FRIDAY, MAY 13th, 1960
16th of IYAR 5720
SUNDAY: LAG B'OMER
Candle Lighting in Toronto
8:20

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

TORONTO, ONTARIO, FRIDAY, MAY 13, 1960 THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT., OTTAWA

Price - 10c

DEPT. OF CIT. & IMMIG.
MAY 16 1960
LIBRARY

Exclusive:
The "New Anna Frank" — Young David's Diary
Page 6

Arab State Restores Civic Rights To Jews; Morocco Wants To Show Tolerance

Casablanca, (JCNS) — For the first time in their centuries-old history Moroccan Jews will, along with other citizens, take part in municipal and rural elections being held this month.

In a decree issued by King Mohammed V, Jews have been given equal voting rights, and there has been quite a rush in Casablanca and other large localities, especially on the part of the more educated and politically conscious elements among Jewish men and women, to make sure their names are on the voting register.

Preliminary party lists announced show that there are a number of Jewish candidates in both main parties, the Istiqlal as well as the Union Nationale Populaire.

FIRST TIME IN HISTORY

Among the half a dozen names of Jewish candidates on the election lists are those of Mr. Obadia, the President of the Jewish community, and Mr. Toledano, a well-known lawyer.

Voting Equality For Moroccan Jews

As these elections are the first of their kind to be held since Morocco obtained her independence, it is only natural that they should have aroused a good deal of perplexity among most of the 200,000 Jews now inhabiting the country, as their decision may influence their future.

While Jewish organisations continue to function, those responsible for their smooth day-to-day running are not altogether free from anxiety caused, no doubt, in part, by the growing ties between Morocco and the Arab League.

Survivors of Agadir Not Likely to go Back

Casablanca, (JCNS) — While plans for rebuilding Agadir and resettling the survivors of the earthquake are nearing completion, it is more than doubtful whether Jewish survivors will want to restart their lives there again. The Alliance Israelite Universelle is the only Jewish organisation which is planning to rebuild its school, the Lubavitcher Organisation has not yet decided whether to do the same.

The majority of Jewish survivors are reluctant to return because there are rumours that further tremors are likely, and also because of the widespread superstition among them that Agadir is under some curse.

Nearly all the Jewish victims of the disaster have now been rehoused with relations in Casablanca, Mogador, and other cities. Over a hundred people have been persuaded to return to Inezgane, a village in the vicinity of Agadir, where they are being cared for by the "Joint". One of the many problems is to find work for them as formerly they were employed in Agadir.

U.S. Arms For Israel

Washington (JCNS). Defence and State Department officials said in Washington, in response to questions, that Israel has been permitted to purchase modest quantities of United States weapons.

The question arose when news despatches reporting Israel Independence Day parade noted that 106-millimetre recoilless guns made in the United States were on show. The officials said there was no embargo against Israeli arms purchases here. They said the United Stattes had simply adopted a policy of not being a "major supplier" of weapons for Middle East countries.

Torontonians Lead Jewish World In Organized Charity

Dr. Morton Berman, head of the English Language Department of the Keren Hayesod in Israel, told a meeting of the Toronto United Jewish Appeal Over-the-Top Committee that "Toronto is in the forefront of all UJA Campaigns in the world that I am aware of."

"It attests," he continued, "to the great zeal and dedication of the community and its workers. Toronto has been able to gain a great number of younger people, thus achieving the important goal of drawing future leaders into community activities."

He said the Jewish communities of Great Britain and the major cities of the United States do not have tremendous success stories like the success story of Toronto Jewry. He added . . . "You, in Toronto, have more workers per capita than anywhere else in the world that I have visited. You have more contributors than the entire Jewish community of the British Isles. You have much to be proud of."

EMERGENCIES PERSIST

Dr. Berman pointed out, however, that successful campaigns must continue to develop, year after year, because "emergencies persist in housing, consolidation of farm settlements, absorption of new immigrants. There are tens of thousands of Jews who need a home in Israel and we must keep Israel strong and in a position to receive these immigrants when the next exodus begins

The 1960 United Jewish Appeal of Toronto closes with a Victory Celebration Dinner at the Regency Towers Hotel, on Thursday, May 26.

An Historic Event In Toronto

THE IMPRESSIVE CEREMONY AT THE CLOSING BANQUET OF THE B'NAI B'RITH CONFERENCE, WHEN LIEUTENANT GOVERNOR J. KEILLER MACKAY (left), RECEIVED THE BROTHERHOOD AWARD FROM J. I. OELBAUM, LEADER OF TORONTO'S JEWISH COMMUNITY. MR. MONTAGUE RAISMAN, NEWLY ELECTED PRESIDENT OF B'NAI B'RITH (right) LOOKS ON. Telegram Photo

Queen's Representative Tells B'nai B'rith

Jews Should Remain Loyal To The Torah

BY GERALD SWARTZ
CJN STAFF REPORTER

The Lieutenant-Governor of Ontario, the honourable J. Keiller Mackay, made a historic address about the role of Canadian Jewry, when he addressed the 36th conference of B'nai B'rith last Sunday night, at the Seaway Hotel, here.

The Honorable Mr. Mackay told the hundreds of enthusiastic delegates that Canada remains the haven of the free and the land of tolerance for all religions. He especially hailed Judaism, as a faith and culture which strengthens democracy. Mr. Mackay's moving address was made in response when he was presented with the B. B. Humanitarian award by Mr. J. I. Oelbaum, leader of Toronto Jewry.

Urges Jews To Remain Loyal To Their Religion

"Cling to religious principles, to the Torah," Mr. Mackay told delegates. Those who keep that in mind last forever" he said.

He praised B'nai B'rith for perpetuating brotherhood, which he said must prevail; otherwise malignancy would grow and prey on the vitals of democracy.

The inscription on the award cited the lieutenant-governor's "distinguished contribution toward the enrichment of Canadian life and for his steadfast devotion to all causes that seek human betterment, dignity and security for all peoples without regard to race or creed."

"His rich and rare quality of mind and heart, his long and tireless efforts for the achievement of unity among Canadians and for the attainment of the highest humanitarian aims stamp him as a shining exemplar of the principles and traditions of our democratic way of life."

J. Irving Oelbaum, called the lieutenant - governor a sympathetic friend of all minority groups. Mr. Oelbaum remarked he was the first to appoint a member of the Jewish faith to the lieutenant - governors' aide-de-camp staff. The person in question, Major V. Barry Shapiro, was at the head table.

Many Torontonians Elected

The convention also elected a new president and a slate of officers. Mr. Montague Raisman, of Toronto, is the new president of the Eastern Canadian Council, B'nai B'rith. The other officers are: Irving Meshwork (Montreal, Vice President; 2nd Vice President: Dr. H. O. Singer, (Welland): 3rd Vice President: Mrs. David Harris (Montreal); Treasurer Murray Ehrlick (Toronto, Secretary Arthur Diamond (Montreal).

Those elected to the positions of members at large were; From Toronto — Seymour Janikun, Max Shecter, E. M. Sprackman, Mrs. Saul Nisker, Mrs. S. Stork. From Montreal: David S. Katz, Hersh Garfinkle, Mrs. Joey Richman. From small communities: Saul Schulman (Cornwall), Myer Dorn (Windsor), Harry G. Silver (Peterborough), Mrs. Harry Tomarin (St. Catherines).

The executive director of the Eastern Canada Council is Mr. Saul's Berlin.

Judgment Mentioned

In presenting the award to Mr. Mackay, Mr. Oelbaum cited him as a shining example of the principles and traditions of our democratic way of life. A judgment issued by Mr. Mackay when he was an Ontario Supreme Court Justice, ruling against a real estate convenant excluding from ownership members of certain racial and religious groups, was highly praised. The lieutenant governor, continued Mr. Oelbaum, was being honoured as a Canadian distinguishing himself in the field of human relations and in the cause of greater Canadian understanding and unity.

Canadians To Form Separate Entity

Sunday morning, outgoing president Isadore Black of Peterborough presided over an important session. Here a large majority of the delegates voted to form a separate B'nai B'rith district in Canada. Presently the Canadian members are part of a single district together with the numerically larger membership of the eastern United States. The delegates felt that B'nai B'rith in Canada is no longer a child dependent on its American parents and that it has grown sufficiently to warrant complete self-determination and self-expression. This new district will be better able to deal with the program in Canada and will give Canada a greater voice in the international B'nai B'rith body.

JEWISH CELEBRATIONS ALL OVER CANADA

MILTON HARRIS HEADS LONDON UJA DRIVE

London, Ontario (CJN.) The main function of the 1960 United Jewish Appeal of London, was held in the form of a Community Banquet at the B'nai Moses Ben Judah Synagogue on Sunday, May 8th, under the chairmanship of Milton Harris.

The guest of honour was Michael Pragai, Consul of Israel in New York, and the appeal was conducted by Milton Cohen, who headed the previous campaign.

It was announced at the conclusion of the evening that an amount of $42,500 has been raised to date with 20% of the cards yet to be canvassed.

(Continued on page eight)

Hershel Rubenstein To Be Honoured In New York

New York, (CJN). Over 1,000 persons are expected to attend a grand tribute to the prominent Orthodox leader, Mr. Hershel Rubenstein of Toronto. The dinner will be tendered by the Agudath Israel

(Continued on page eight)

Bronfman To Invest In Israel

Tel Aviv (JCNS.) The Bronfman family of Montreal, Canada, considered among the richest Jewish families in the world, is planning vast investments in Israel, mainly in the reconstruction of Jewish towns damaged during the war of independence.

Mr. Daniel Gelmond, representative of Bronfman in Israel, is said to have been instructed to carry out a research on places to be reconstructed —mainly in Tel Aviv, Haifa, Tiberias and possibly Acre. According to the initial plans, complete quarters in these areas will be rebuilt. The plans also include housing projects, modern hotels, supermarkets, etc.

AN EDITORIAL

The Summit: Jewish Interest

The East-West "Summit" talks due to be held in Paris this month are so vitally important to the West as a whole that to adduce a specifically Jewish aspect might, at first sight, appear superfluous. Closer examination suggests, however, that Jewish interest in the Summit is even more intense than that of our fellow-citizens

The talks will have a bearing both on the future peace and equilibrium in the Western world, within which our Jewish communities thrive, on the well-being of other Jewish communities, particularly that of Israel, and may possibly affect the situation of Russian Jewry.

The Canadian, U.S. and British governments, and their allies, have been making every effort to develop a detente in East-West relations in the hope that changes which have occurred in the Soviet Union since Stalin's death may have made it possible to reduce the rigours of the cold war. The real extent of these changes is a matter on which opinions differ, but there is a general consensus that Summit talks must be tried providing that no vital interests of the free world are sacrificed.

The first question on the agenda are the general politics of detente, the armament problem, and Berlin, and a measure of agreement on these is "sine qua non" for further progress. Once these hurdles are cleared — or clambered over — the Middle East will loom large in the Summit talks. Indeed, the Great Powers must either take the edge off Middle-Eastern rivalries or find themselves drawn ineluctably into conflict by virtue of their stake in the region.

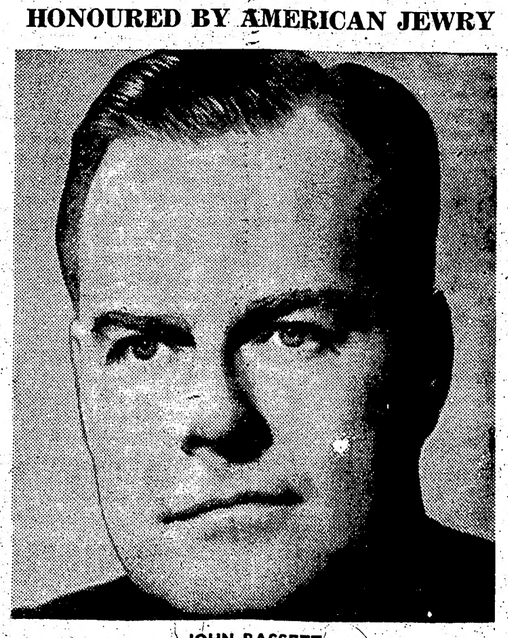
Broadly speaking the West is on the defensive in the Middle East while the Russians are pressing forward to make the most of their "breakthrough", which began with the 1955 Soviet-Egyptian arms deal and which has been greatly facilitated by President Nasser's subsequent policies. Russian advance has been achieved mainly by lavish support for the most extreme anti-Western and anti-Israeli Governments and movements. It has been accompanied by anti-Israeli and anti-Jewish talk and actions which match the excesses of Stalin.

So far there is not the slightest sign of a change in Soviet attitudes on the Israeli and Jewish questions, and the Soviet dictator's refusal even to consider meeting with the Israeli Premier is an unhopeful sign. So long as Moscow continues to support and encourage the most aggressive trends in Arab nationalism it is difficult to see how an improvement can be hoped for in the Middle Eastern situation, and hence in the situation as a whole.

At this juncture the only apparent hope of a detente would lie in Soviet readiness to avoid inflaming the Middle-Eastern situation by large-scale arms shipments and incitement in order not to prejudice its global re-

(Continued on page eight)

HONOURED BY AMERICAN JEWRY



JOHN BASSETT
Telegram Publisher
Story — Page 5

Zivia Lubetkin Rally Sunday

Ziviah Lubetkin of Israel, hero of the Warsaw Ghetto Uprising, will address a public meeting at the Cyrstal Ballroom, King Edward Hotel, this coming Sunday, May 15th, 7.00 p. m. sponsored by the United Organizations of the Histadrut.

Miss Lubetkin is the wife of Yitzhak Zuckerman, famous "Captain Antek", who was the commander of the Warsaw Ghetto Uprising in 1943. Together with their two children they live in the Kibbutz Lochamei Hagetaot (Fighters of the Ghetto) along with hundreds of former partisans and Ghetto fighters. Ziviah Lubetkin is coming to Toronto on behalf of the project to build a Museum in the Kibbutz Lochamei Hagetaot in memory of the 6,000,000 Jews who died in Hitler-occupied Europe.

Kibbutz Lochamei Hagetaot was formed in 1949, in Western Galilee. It is a unique kibbutz, with a social character quite different from other settlements in the country.

DEDICATED TO REMEMBERING

From the beginning, despite the physical hardships in adjusting to the climate and work, members of the kibbutz clung to the idea of perpetuat-

(Continued on page eight)

ZIVIA LUBETKIN

Commentary

By M. J. Nurenberger

THE LIEUTENANT - GOVERNOR SPEAKS OF TORAH. — HOW AN INTELLECTUAL NON-JEW SEES US AND OUR HISTORIC MISSION. — THE ERROR OF THE ASSIMILATIONIST.

Very often we are told of the **necessity** of changing the traditions and customs of our people in order to survive the onslaught of time.

With some, the urge to "modernize" Judaism has become an obsession. They tell us that the Torah and its ways stem from "the olden times". When listening to them, one would think that the Torah and Judaism are a part of the stone age, and have no relevance to our modern world.

* * * * *

They speak as children do — though not very intelligent children — when arguing with parents. To such children good behaviour is "old-fashioned".

Children, however, can be educated. One can point out to them that good manners are for **all** times, and that ill-mannered people are always around. But with adults it is not that simple.

* * * *

When such smart alecs say that the essentials of Judaism have become obsolete in the atomic age, it is because they do not understand how necessary they are today — more than ever. In this, our age of cruelty and of universal concentration upon producing more deadly weapons, the ethics of our fathers and the laws of Israel are more pertinent than ever.

* * * *

Some Jews may not realize that when speaking of becoming more "modern", more "Canadian" or more "American", they have no idea of what these terms imply. However, thinking **non-Jews** perceive it. They do know what the Torah means to historic Israel.

* * * *

I for one was extremely impressed to hear it last Sunday from the lips of the Lieutenant Governor of Ontario. He told the B'nai B'rith delegates clearly: the more Jewish you are, the more attached to the Torah you remain, the better you fit in the general picture of Canada. Canada wants and needs a Jewish contribution, but a contribution consisting of the eternal Jewish values and based on the Torah.

* * * *

One of the continuously repeated errors of judgement uttered by some Jewish assimilationists in their quest for "change" originates from an inferiority complex and from a kind of fear that the authentic Jewishness in them is repugnant to the non-Jew. Quite the contrary: it is the assimilationist, with his ape-like mob - psychology who provokes misunderstanding and — sometimes — enmity on the part of our neighbours. A man cannot exchange his culture like a suit of clothes. This is why it takes generations to form a cultural pattern. This is why you cannot make a truly civilized man out of a savage overnight merely by dressing him up in a Brooks Brothers outfit. Real culture is the product of tradition, of development, of spiritual growth. Ours is a product of a process of millenia. One who discards it in order to become accepted into a new society and into another environment, loses its own face without acquiring the one he strives for. He becomes a misfit.

100 DEGREES IN ELATH

Jerusalem (JCNS.) Israel has been sweltering in a heatwave for the past week. In Jerusalem the temperature at midday reached 89.5 degrees fahrenheit while Tel Aviv was still warmer. In Beersheba and Elath the temperature reached 100 degrees fahrenheit.

SHAAREI SHOMAYIM CONGREGATION

INVITES YOU TO A PANEL DISCUSSION

"GERMANY AND SOUTH AFRICA, DOES HISTORY REPEAT ITSELF?"

Moderator: DAVID SATOK

Panelists: GORDON DONALDSON
General Reporter for the Telegram

JULIUS HAYMAN
Editor, Jewish Standard

RALPH HYMAN
Feature Writer, Globe Magazine

THURSDAY, MAY 19th, 1960
SOCIAL HALL, 840 ST. CLAIR AVE. W.
EVERYONE WELCOME

HARRY HARRIS JEWISH HOUR CONTINUES
UNDER DIRECTION OF ESTHER HARRIS

The program which has been in existence for nearly 25 years, will be carried on in the same tradition by his daughter, Esther. Your continued interest will be gratefully appreciated.

"אבי מען זעט זיך"

HARRY HARRIS JEWISH HOUR
CHML 900 on your dial
10 a.m. — 11 a.m. Every Sunday Morning
50 St. Anne's Rd. — Toronto — LE. 6-2943

Announcing . . . .
THE OPENING OF A
DAY SCHOOL
CONDUCTED AT
BETH TZEDEC CONGREGATION
1700 BATHURST

Eligibility . . .
CHILDREN OF MEMBERS OF ANY CONSERVATIVE CONGREGATION ARE ELIGIBLE TO ATTEND

Qualifications . . .
—KINDERGARTEN — MUST BE 5 YEARS BY DECEMBER 31, 1960.
—GRADES 1, 2 & 3 — MUST BE ACCEPTABLE ON THE BASIS OF THEIR EDUCATIONAL PREPARATION.

Applications are now being accepted
FOR FURTHER DETAILS PLEASE CALL RU. 3-4470

Hebrew University Pays Tribute To Montrealer

MISS ROSE ANNIE LAUTERMAN HONOURED

Jerusalem (Airmail). Miss Rose Annie Lauterman, of Montreal, was presented last week with a silver key by the President of the Hebrew University, Prof. Benjamin Mazar, "as a symbol of the buildings which have been opened to our students through your generosity."

The buildings referred to were the Rev. Moses Bernard Lauterman Institute of Humanities and the Dr. Maxwell Lauterman Scientific Research Institutes on the Givat Ram campus, and the Lauterman Agricultural Research Centre at the Faculty of Agriculture at Rehovot, all of which are gifts from Miss Lauterman. Miss Lauterman, who is 80, is now paying her first visit to Israel, and the key was presented to her at a ceremony held in the Institute of Humanities to mark the occasion.

In expressing the profound thanks of the University to Miss Lauterman, Prof. Mazar described her as "a very unique person" who had won the greatest respect and admiration for her practical idealism and enthusiasm. She was constantly thinking of ways in which to help the University, and the buildings which had been erected through her benefactions were fulfilling a significant purpose in providing amenities for study and research.

FAMILY MENTIONED

Dr. Dov Joseph, Treasurer of the Jewish Agency, and a former Canadian, paid tribute to Miss Lauterman's father, the late Rev. Lauterman, who had been one of the most distinguished members of the Montreal Jewish community, and to her brother, the late Dr. Maxwell Lauterman, who had been an outstanding physician. Miss Lauterman, he said, had done extremely wisely in perpetuating her father's name through a building in Jerusalem dedicated to the humanities.

Mr. Allan Bronfman, National President of the Canadian Friends, said that in coming to the aid of the University in the early days of its exile from Scopus Miss Lauterman had not only performed a great service in itself but had also pointed the way to others. "We in Canada", he declared, "are very proud of Miss Lauterman."

Mr. Bernard Cherrick, Executive Vice-Chairman of the University's Board of Governors, spoke of Miss Lauterman's deep and unflagging interest in the University. She kept abreast of every development at the University, and also appreciated where its greatest needs lay. To people like her the University—and Israel as a whole—had reason to be extremely grateful.

Lieberman's Jewish Book Centre
3509 BATHURST ST., TORONTO, ONT
TELEPHONE RUssell 1-3664
HEBREW BOOKS — JUDAICA — RELIGIOUS ARTICLES
The Largest Selection of Records
HEBREW, YIDDISH, CANTORIAL
At The Lowest Prices

OPENING SOON · BENSLOW
Nursing Home

TORONTO'S FIRST STRICTLY KOSHER NURSING HOME COMPLETELY EQUIPPED AND STAFFED BY FULLY QUALIFIED NURSING STAFF ON 24 HOUR DUTY . . .
WILL BE OPEN TO RECEIVE PATIENTS ON JUNE, 7 1960
ADDRESS ENQUIRIES: 51 SPADINA RD., TORONTO
Visitors Welcome At Open House
May 30th - May 31st
WA. 3-9386 — WA. 3-5904

In Our Town And Elsewhere

SHAAREI SHOMAYIM SISTERHOOD

"Fashions for Summer Living" is the theme of the donor luncheon of the Shaarei Shomayim Sisterhood to be held in the Social Hall on Tuesday, May 17th. Fashions will be modelled by members of the sisterhood, and a musical program will feature songs by Rhonda Silver. The Sisterhood's gift shop will hold its annual sale on this day too, it has been announced.

SHAAREI SHOMAYIM PANEL ON APARTHEID

"Germany and South Africa; Does History Repeat itself" is the subject of a panel discussion to be held by the Adult Education Committee of Shaarei Shomayim Synagogue on May 19th. Moderator will be Mr. Dave Satok and panellists will include Norman Phillips of the Toronto Star, Gordon Donaldson of The Toronto Telegram, and Ralph Hyman of the Globe and Mail.

BETH TZEDEC INSTITUTE OF RELIGION

The Fifth Annual Institute of Religion to be held at Beth Tzedec Synagogue on Wednesday, May 18th, brings two prominent lecturers to lead the intercultural discussions — Dr. Nahum Sarna of the Jewish Theological Seminary, and Dr. John a Hutchison, Professor of Religion, Columbia University.

The public lecture on Wednesday will be on "Religious Diversity in a Free Society", and on Thursday, at 2.30 p.m. Dr. Hutchinson will speak on "Rules for the Dialogue between Christian and Jew".

MIZRACHI WOMEN HOLD TEA

On Sunday, May 15th, Hatikvah Chapter of Mizrachi Women will hold a tea at the home of Mrs. A. Bleeman.

VOLUNTEER RECOGNITION AT J. H. F. A.

An annual event of the volunteer Committee of the Jewish Home for the Aged is the Volunteer Recognition luncheon. This will be held this year on Thursday, May 19th, at 1 p.m. at the home.

Lady Knesset Member To Speak Here

Donor Dinner of the Toronto Women's Hapoel Hamizrachi will be held on Wednesday, May 25th at the Regency Towers Hotel.

Guest speaker will be Mrs. Tova Sanhedrai, first and only Orthodox woman member of the Israeli Knesset (parliament).

KOSHER BUILDING

Our correspondent in New York sends us a clipping of the following ad from the N.Y. Post:

REAL ESTATE FOR SALE

Long Island
Valley Stream (near Jewish Center)
KOSHER AS MATZOHS
This is a REAL bargain. Sprawling 6-rm ranch, only 8 yrs. old, att. garage, 60x100., Only $2,790 down, no points. A steal at $18,990.
BELPARK
201 Hempstead Tpke.,
Elmont. GE. 7-2333

No comment.

TEMPLE SINAI BROTHERHOOD NIGHT

The Father and Son Night of Temple Sinai Brotherhood will take place on May 16th, at 7.30 p.m. Features of the program include Bar Mitzvah presentations, and prominent sports celebraties who will participate as well.

TORONTO ORBIT

BY

BERNICE DYMENT

The Talk of Our Town: Writing has its traditions, too . . . Elders of Zions, Dispair not! . . . Recent Honors Accorded . . . A novel exhibit for B'nai Brith.

PURELY PERSONAL

Just to prove to you that the writing profession has traditions every bit as noble as those of show-biz—you know, "The Show Must Go On" — I am writing this column from my hospital bed. No . don't be alarmed, it's nothing to worry about. Just one of those inconvenient little annoyances that only hurts when you laugh. And darn it, if all my visitors didn't feel they just had to tell me jokes! I've heard some lulus, thanks to my operation, and if I'm stuck for material before the end of this column, I'll sterilize some of them and pass them along to you.

One of the pleasanter aspects of my sojourn in Room 518, is the number of books I've acquired from my visiting well-wishers. In fact, at this moment, I almost feel as though I'm bedded down in the middle of Eaton's best-seller department. For a greedly bibliophile like me, there just is no greater sense of luxury. Any way, so much for my operation —now, on to the business at hand.

JEWS TAKE TOP MARRIAGE HONORS

I've reported from time to time on various aspects of the intermarriage problem, and current statistics pertaining to same. The newly issued official Year Book of the Canadian Government has come up with some new figures which indicate that Canadian Jews show the highest rate of marriage within a faith of any religion in the Dominion.

Among all religions, the average for marriages between brides and grooms of the same faith is estimated at 72%. For United Church and Eastern Orthodox the figures is 63%, for Roman Catholics 88%, and as Jews, we head the list with 93% rating. It may be a handy statistic to have on hand when you get into a discussion about the weakening ties to Judaism of the present generation. According to the figures, there certainly is little cause for alarm on the marriage score.

HONORS FOR TORONTONIANS

Three gentlemen of our community within recent days have received noteworthy honors in a number of different fields of endeavour. Mr. Harry Korolnek, Past President of the Torath Emeth Synagogue, has been named recipient of the 1960 President's Award of the Union of Orthodox Jewish Congregations of America. Mr. Korolnek is the second Torontonian to have received this signal honor.

In the field of education, Mr. Morris Sniderman, a modern language teacher at Lorne Park High School in Pt. Credit, is the newly-elected President of the Modern Language Teachers Association of Ontario. This was announced during the recent convention of the Ontario Education Association in Toronto. The teaching profession in Ontario is welcoming increasing numbers of Jewish young people in its ranks, and many, like Mr. Sniderman, are making outstanding contributions to the cause of education.

Sydney M. Harris well-known community leader who has held high position in both B'Nai Brith and the Canadian Jewish Congress, has just been named National Chairman for Canada, of the National Joint Public Relations Committee. He succeeds Mr. Fred Catzman, Q.C., also of Toronto.

I was told, although I'm sure this is probably apocryphal that on one occasion when Mr. Harris was guest-speaker at a meeting, he was introduced as "The man responsible for Anti-Semitism in Canada." Needless to say, the two words omitted were "dealing with", but it does make a better punch-line the other way, doesn't it. Certainly there are few men in Canada who work as zealously as does Mr. Harris in combatting bigotry and discrimination against minorities. Our congratulations to all three gentlemen who bring honor to our community through their personal contribution.

TIES OF FRIENDSHIP

The B'Nai Brith Bazaar Committee have come up with a very novel idea for their carnival this year—a tie auction contributed by men of renown the world over. At least, it started out as an auction. So successful has been the response, that it was decided to assemble the ties instead as a travelling exhibit to be shown right across Canada.

Of the 78 ties already received from dignitaries both here and abroad, there is one from King of Nepal which he wore at his coronation. Sir John Hunt, conqueror of Mount Everest, sent a tie with an ice axe pattern on it. Premier Thomas Douglas of Saskatchewan sent a wool Douglas tartan which he bought in Scotland, and wore on a trip to Israel.

Erskine Calwell, author of "Tobacco Road" sent as his contribution, a home-spun tie —with egg spots! Now they're taking bets on who will be the first person to send a foulard —with Borscht on it!

10th ANNUAL **B'NAI B'RITH** *10th ANNUAL*
SPRING BAZAAR & CARNIVAL

AUTOMOTIVE BUILDING
C.N.E. GROUNDS
Unlimited Free Parking

WEDNESDAY
MAY 18th
10 a.m. to Midnight

AUTOMOTIVE BUILDING
C.N.E. GROUNDS
Street Cars To Door

2000 RECORDS 10c each
FREE WEEK-END FOR TWO AT MUSKOKA LODGE
International Cooking
FABULOUS FASHION SHOWS 2 P.M. — 8 P.M. WITH BESS MYERSON AND JOYCE DAVIDSON AS COMMENTATORS
GIGANTIC RUMMAGE SALE 10 A.M.
BINGO GAMES!
CLOTHES AUCTION OFF LIVE MODELS

SQUARE DANCE
SQUARE AND FOLK DANCING
• • •
EXHIBITION AND INSTRUCTIONS FREE

OPEN TO ALL FIRST TIME
Canadian Gin Rummy Championship
TORONTO HOCKEY AND BASEBALL PLAYERS IN ATTENDANCE
ENTIRE PROCEEDS TO RETARDED CHILDRENS SWIMMING POOL FUND

BIG DOOR PRIZE
1960 METEOR
ADMISSION . . . 35c

Sponsored By All Units Of Toronto B'nai B'rith

SAVE $2.00 ON
Permanent During April and May,
By Bringing in This Ad
Henry's Hair Stylists

2347 YONGE STREET, ONE BLOCK NORTH OF EGLINTON SUBWAY.
CASUAL AND FORMAL HAIR STYLES
SOFT YET LONG-LASTING PERMANENT WAVES, OUR SPECIALTY. NATURAL LOOKING TINTS, COLOR-RINSING.
TIPPING, OUR EXPERIENCE
HU 1-1503

Splitting **HEADACHE**
HERE'S QUICK COMFORT and the RELIEF is LASTING
12 TABLETS 25¢
48 TABLETS 75¢
Instantine
SPLITTING HEADACHE, COLDS, GRIPPE, ARTHRITIS, RHEUMATIC PAINS
Instantine TRADE MARK REG. THE ALWAYS INSTANT PAIN RELIEVER
Kingsdale Pharmacy
1394 Eglinton Ave. W., at Fairleigh Cr.
RU. 2-7212 RU. 2-7991
9 a.m. to 9 p.m. Delivery Service

15 Years After "V" Day

The Second World War, Its Aftermath And The Jewish People

By Dr. Nehemiah Robinson

To a being from outer space, the picture of our world today would bear very little resemblance to that of fifteen years ago.

Then, Europe was, even if figuratively, still shrouded by the smoke of battle. Millions of displaced persons just liberated from oppressive slave and forced labor, dazed by their experience and apprehensive of the future, were roaming around in search of shelter, food and security. The nations, with the exception of the few neutrals (Switzerland, Sweden, Spain and Portugal), exhausted materially, physically and morally by the war and occupation, were in dire need of even the most primitive amenities of life and seeking to re-establish political order in a new world. The Soviet Union had just overcome—due to generous assistance from her allies and at the cost of tens of millions of people—mortal danger to her own existence. Vast regions in the East were devastated and depopulated, bare of practically everything for a normal economic life. Germany,, which had so recently proclaimed the Third Reich to last a thousand years, had capitulated unconditionally to, and was occupied by, the same nations which she set out to conquer or at least neutralize. She was totally exhausted, hungry and, to a large extent, in ruins.

Now, the nations of Western Europe are economically in better shape than ever, despite the decrease in their political power. The war ruins have disappeared, hunger and disease long ago vanished, industrial and agricultural outputs far surpass those before the war and still are on the increase. The need for outside (mainly U. S.) assistance, at first the mainstay of their economy and the basis for development and reconstruction, is gone. They are even in a position to provide from their own resources considerable assistance to underdeveloped countries in other continents. Politically, most stable regimes are functioning according to democratic principles.

Germany in her Western part, is completely rebuilt, vastly developed economically and financially, with an independent government of her own, allied to her former enemies. In the East, the Soviet Union economically reconstructed and, in part at least, overcoming the huge manpower losses, strides ahead in many fields of science and armament, although in the field of consumer goods she still lags considerably behind the West. Politically and militarily in command of all Eastern Europe, including Eastern Germany not to mention the former German regions under Polish and Soviet administration), the USSR is successfully fighting for influence everywhere else, particularly in the Middle East, Asia and Africa.

When the being from outer space, however, looks more attentively, he will find that the changes that have occurred, although radical, have not created the world of which humanity had dreamed during the war. The dominating status in the world, in many aspects at least, resembles a truce more than a peace. The earth inhabitants call it "cold war." Europe is divided as never before, not only politically but also in its social structure. The dividing line goes through what was known as the "heart of Europe"—middle Germany.

The Decimation Of Jewry

Fifteen years ago the annihilation policies of the Nazi Reich had reached their last stages, embracing practically every Jew, where the power or influence of Germany reached. Even in the last hours of their struggle the Nazi chieftains had nothing better to do than to order the death of the few remnants in the concentration camps. It was only through partial disobedience of this order that some survived. The survivors (except in some parts of Rumania or in earlier reconquered regions) were emaciated, starved, and homeless. Thousands upon thousands died in the first months after liberation. Gradually, the survivors from the West tracked back to their homelands while those from the East remained to a large extent in Germany and Austria as DP's. Everyone had lost all his earthly goods and livelihood. Somewhat later larger numbers of surviving Polish Jews in the Soviet Union came back, and most joined the displaced Jews.

Since then many changes have taken place. The miracle of a reborn Israel not only helped to solve the Jewish DP problem but also the exile and migratory needs of the Jews in the Middle East, larger parts of North Africa and Eastern Euporean countries (Poland, Hungary, Rumania, Czechoslovakia, Bulgaria and Yugoslavia). Other Jews emigrated to overseas countries. In Western and Central Europe the Jewish communities, some of them strengthened by immigrants from the East, have stabilized their lives. Whatever migratory needs still exist, are confined to parts of Eastern Europe (Rumania, Hungary and Poland) and of North Africa, but even there life on the surface goes on without apparent danger of persecution or similar threats.

The stabilization of Jewish life is, however, more apparent than real. The depleted communities in Europe are small, insignificant minorities, struggling hard to maintain Jewish life on their own. The larger groups in the East have not yet been able to integrate themselves in the new economic and social setup. The Jews of the Soviet Union, although they played a significant role in their country's fight and still represent a considerable element in sciences and free professions, are deprived of practically all cultural, educational and organizational rights, of ties with Jews abroad, and of the right of emigration either to Israel or elsewhere.

The virtual annihilation of the traditional Jewries in Eastern Europe deprived world Jewry not only of 6 million members, but also of the basic source of Jewish religious and cultural values and inspirations the world over. As a result, the danger of assimilation has become more acute and the need for a concerted and vigorous action to maintain Jewishness in all of its forms more imperative than ever before.

The victims of Nazi persecution in the West have mostly regained their alienated assets, inasmuch as they were still in existence or not depleted, but have received so far little by way of compensation for damage to their person or assets that had disappeared, except as they may be paid by Germany either on the basis of domestic law or international agreements. The situation of former residents of West Germany is more favorable, although the process is not yet completed. Those from the East have lost everything they possessed; whatever was still extant when the war ended, was nationalized or was abandoned or taken over by the state when the survivors emigrated. Some compensation has been provided to emigrants from the East by West Germany, but the program is still far from its end and covers only a small part of the losses suffered.

The recent epidemic of swastika daubings and other anti-Jewish expressions have, if there were a need, demonstrated that Nazi-inspired anti-Semitism is not yet dead. Neither have, on the general level, Fascist (or neo-Fascist) movements disappeared. More than ever is there a need for Jewish unity in the field of political and enlightenment activity. The activities of the World Jewish Congress, which was esablished in the first period of the Nazi onslaught against the Jews, and worked throughout the whole period to safeguard the interests of the Jews on a global basis, are therefore as important as ever; to insure that Jewish equality and rights not be infringed upon, and, whenever this happens, to insure that effective and speedy remedy is taken by domestic and international action.

ONLY IN AMERICA

BY HARRY GOLDEN

The Banning Of Books

Who bans a book?

Sadly enough, nearly everybody. People whose own books have been banned, ban others, Ralph Greenleaf Whittier threw a first edition of Walt Whitman's "Leaves of Grass" into the fire and commented that the book should be proscribed, even though Whittier's own books had been banned because of his abolitionist peotry.

You can find a catalogue of this ever-recurring malady in a little paperback called "Banned Books." It was compiled several years ago by Anne Lyon Haight and it is well worth reading not only because it gives a history of man's ever-renewed fight against a different idea but also because it gives a concise picture of the length of human folly.

The truth of the matter is that a good book cannot be banned, except most of the censors and banners don't live long enough to discover this. Plato, for instance, the first important thinker in Western philosophy, wanted to ban Homer. He thought Homer didn't give the young too good an impression about the gods. Plato wanted to bowdlerize the "Iliad" and the "Odyssey." He tried. High school freshmen read Homer today, but we have come full cycle. Most of the books banned today are banned on the grounds that they will give the young the wrong ideas.

In the process of banning a book, authoritarian censors have often increased a book's popularity. This is a dismaying prospect, but it still leaves the censor undaunted. In 1905, when the New York Public Library removed George Bernard Shaw's "Man and Superman" from its shelves, that ebullient Irishman literally blew his top. He coined the word "Comstockery" to describe the library's action. Not to be outdone, Anthony Comstock decided to close Shaw's play "Mrs. Warren's Profession" which was enjoying a New York run. He brought a case before the court. He lost. But so many people became interested that police reserves had to be called out to control the traffic in front of the theatre.

Nor is this sort of response the only headache that afflicts a book banner. Indeed not. When the Germans banned all un-German literature and built bonfires which consumed the works of Einstein, Freud, Mann and Heine, they sicked the children on the libraries to collect these books. But the children, excited by the prospects of a bonfire, grabbed every book in sight. They denuded the library shelves and college students cleaned out the book stores, including all the books acceptable to the Nazis. The question suggests itself. Maybe banning a book is only an excuse to watch a fire.

The trouble the censors run into is that they can never agree. Italy banned Ernest Hemingway's "A Farewell to Arms" because it described too accurately and painfully the Italian retreat from Caporetto in World War I. Boston's Watch and Ward Society banned it because they thought its love story was too frank. But the high schools are reading Hemingway and Whitman along with Homer.

The censors do not understand that there is no way to invent a gun which will kill a wolf in sheep's clothing but will never kill a sheep.

The New Power of the Senate

When William Knowland resigned from the Senate to run for Governor of California, no one saw then what a mistake it would be. Knowland did not make a mistake in that "Pat" Brown beat him in the gubernatorial race — for these are the hazards of politics. It was a mistake to imagine that the governor's chair was automatic entrance to nomination as his Party's Presidential candidate. Indeed, it is now the other way around. Mr. Knowland would have been in a far stronger position had he remained in the Senate.

The Senate is putting forward all the potential nominees: Jack Kennedy, Hubert Humphrey, Lyndon Johnson, and Stuart Symington for the Democrats; and Richard Nixon, who, as Vice President presides over the Senate, for the Republicans. Adlai Stevenson alone does not come from the Senate.

The last President to come from the Senate was Warren G. Harding, although Mr. Truman went from the Senate into the Vice Presidency. Theodore Roosevelt also sat in the Senate as the Vice President, where he had been supposedly shelved — but McKinley was assassinated.

("Now look what you've done," said Mark Hanna, the Republican boss, when Teddy Roosevelt was sworn in, "You've made that damn cowboy President!")

It is ironic that this new emergence of the Senate as a political crucible comes after the death of Robert A. Taft for it was he who remade the Senate into the political stepping stone instead of a political limbo. For many years, the Senate was simply called the richest man's club in the world. Election was an honor and the Senate was no place for the presidential candidate.

Even today, the Speaker of the House probably wields more political power than any Senator, but the House of Representatives is not a stable political entity. Those familiar with Washington politics call it "The Pit" and the truth of the matter is that the House does not have enough chairs in it to seat everyone who is elected. But the Senate is just one hundred members; the Senators do not outnumber the reporters, a significant fact both Robert A. Taft and Joe McCarthy espied.

For the first time since 1924 the Governor of New York is not a candidate for his party's nomination. Nelson Rockafeller, of course, was the only Republican candidate who had even a glimmer of a chance against Mr. Nixon. By removing himself he tells us patiently he knew he could not have won the nomination.

There are other reasons for the emergence of the Senate. Chief of these I believe are the admission of Hawaii and Alaska as states and the growing knowledge that within a matter of years, a few years at best, California will be our largest state and therefore the most politically powerful.

The second reason is the growing consciousness of the American people about the need to define our role in international affairs. It may or may not be true that we need a policy maker more than we need an administration, but I think that's what people believe. The Washington politician, particularly a Senator in charge of an important committee, has adroitly yet subtly convinced the people he is the best equipped to formulate this policy. (Where once the governor of a state was considered best presidential timber, today people say, almost automatically, "He knows nothing of foreign affairs.")

And one last reason for the emergence of the Senate is that the Senate carries with it the longest tenure of any elective office. A Representative goes to Washington for two years, a Senator for six. The Senator has more constructive leisure to wade through the primaries and posture for the photographers.

Krushchev and Munoz-Marin

The heat got the better of Nikita Khruschev. He was obviously bored by the formal Oriental dances he saw in the non-air-conditioned hall in Bendung and he was uncommonly rude to President Sukarno in Indonesia. President Sukarno took Khruschev to an exhibit of Indonesian handicrafts and asked the Russian Premier which of the hand-painted batik cloth tapestries he wanted.

"I don't like anything, I don't like anything," the Russian replied according to The New York Times. "It represents a bygone day, an era that is past. It costs too much, not only in price, but in human life. Go on like this, and there will be no progress. Life will be very expensive. Machines, machines, are what you need."

It will be hard for the Russian Premier to apologize, since what he was obviously displaying was the real Khrushchev. The Russian public relations are not as expert in advising Khrushchev on his trips as the American public relations experts are in advising Eisenhower. The real Khrushchev cannot be disguised. The real Khrushchev is rude and doesn't like objects d'art. And this is one of the paradoxes of history.

The paradox was made patent the same day in a profile the Times ran on Luis Munoz-Marin, Puerto Rico's first elected governor. Governor Marin is a capitalist and the son of capitalists. He has transformed into a booming commonwealth a once-impoverished country and done it only by parliamentarian and democratic methods, too.

In 12 years the standard of living in Puerto Rico has risen to a point where the island is now second only to Venezuela in Latin America. In a matter of months, it may exceed that standard.

This enlightened democrat is called by the islanders "El Vate" — the Bard — for Luis Munzo-Marin is also an accomplished poet.

The old-time anarchists, Bolsheviks, and Communists used to spend all their time scolding the machine. The machine they shouted had denied beauty to the world and had enslaved man. Charlie Chaplin even made a movie out of this philosophy. It was called "Modern Times." The line went that the capitalists knew only of profits, never of art or humanity or beauty.

But history has turned us around once more. Here is Khrushchev, the lineal descendants of all the Communists denouncing handicrafts and urging the Indonesians to chain themselves to machines while Luis Munoz-Marin, the "Capitalist" has a profound and familiar relationship with art and beauty.

(Copyright (C), 1960, by Harry Golden and The Canadian Jewish News)

Israel Revisited

WHERE THE BIRDS SING IN HEBREW....

By Maurice Edelman, British M.P.

There's a corny Zionist story that in Israel even the birds sing in Hebrew. This, of course, is true. To pass near Gilboa and hear the notes that Joshuah heard is to be conscious of the oneness of Israel's past and present. After a time, like other tourists, I became used to the sight of Jewish horses, Jewish peasants, Jewish policemen, Jewish porters, Jewish capstan-winders, Jewish Privates and Jewish generals. But it took me perhaps a little longer than others to accept its normality. The last time I had visited Palestine was in 1947, when, driving to Kfar Blum, my car was repeatedly stopped by road patrols and armoured cars with unfriendly turrets, and the settlements on the way were silent under curfew.

In 1960, Israel at first sight is an island of—to an outsider — incomprehensible serenity. Virtually at the bottom of the garden of the King David Hotel is the Jordan frontier. The residents bask within a sniper's shot of the Old City below. The road to Tel-Aviv is crowded with cars bowling down the narrow waist of Israel as if they were hundreds and not just a few miles away from what still must be described as enemy territory. The litter of burnt-over trucks preserved in the canyons as a memorial to the heroic relief of Jerusalem in 1948 seems to belong to another age.

In a journey which took me from the Negev desert to the Northern frontier, my predominant impression was of the manner in which Israel's fragments were becoming organically knitted together — almost like the healing of a wound in which the process is hastened by the action of antibodies. The isolated settlements of Galilee had fused and become part of a continuous Israeli State. Tree-lined roads have replaced the barren tracks which once linked them. The tidy kibbutzim and moshavim, the vistas of crops, the fishponds of the north, Beersheba expanding like a mid-West city, the industrial throb of Haifa, and above all, perhaps, the polyglot immigrants now being welded together through a common language—Hebrew — all gave a cheerful optimism to the scene in contrast to the tension with which the settlers of 1946 confronted their present and future problems.

But, ceci dit (as General de Gaulle is apt to say when he has done with the praise and turns to the warning), let me say that the present euphoria contains dangers which Israeli leaders whom I met are the first to recognize. The conversion of over a million heterogeneous immigrants since 1946, most of them refugees rather than positive idealists, into members of a unified Israeli nation is in itself a colossal undertaking which Mr. Ben-Gurion and his colleagues have bravely shouldered and are in process of triumphantly achieving. The schools and the army are the welding tools, and the young emerge from their training with their Israeli patriotism strengthened or confirmed. Some of the newer immigrants are less assimilable. My own uncharitable reaction to those Polish and German Jews who want to return to Poland and Germany is that they deserve to. But on reflection, I can understand, without any moral condemnation, that men and women who went to Israel for material reasons, including their personal safety, have every reason to consider that the future is hard and challenging and that the fleshpots of Europe may well satisfy their hunger more effectively than will Israel's relatively short commons.

On the other hand, it is difficult to arrive in Tel Aviv or Haifa without experiencing in certain areas a "never-had-it-so-good" atmosphere. The Israeli's Government's policy of encouraging foreign industrial investment and capitalist enterprise has had a valuable effect in stimulating business and providing work for new immigrants. No Mandatory Power, even with an army of development officials, could have given the Palestinian economy an equally dramatic boost. But I am obliged to say that it has involved social as well as economic consequences. The bright lights of Tel-Aviv have had an inevitable pull on some of the young men and women of the collective settlements. These noble and courageous examples of communal activity have been a beacon to the Jews of the whole world. I have seen the farmers of kibbutzim calmly at work in the fields or in their apiaries under the very rifles of Syrian troops. Their tranquility is very different from the easy-way-of-life of some city dwellers. They face the dangers of the frontier as volunteers with a high mission. But the drag of the city — and its values— have produced a stasis in the agricultural economy. The voices of the "jeunesse" doree in the night clubs of Tel-Aviv are too loud for a small country.

The danger to a Middle East state which engages in a sudden industrial expansion with the help of foreign investment is that a wage-earning proletariat will emerge whose interests may be in opposition to those of the entrepreneurs. If the plantation system with private owners were to replace the kibbutz principle and if the industrialist employer were to take over from the social owners, then indeed it might be possible to envisage a Jewish offendi and pasha class appearing, side by side with a sullen working class. I felt in Israel that this is not a remote danger. It is the classic form of Levantinism which makes money in the middle East and spends it either in the capitals of the West or in a third-rate imitation of London, Paris and New York at home. The Marginal Israeli of the business world turns readily, I observed, to a rather inferior snobbery. The golf course at Caesarea will soon be complete. Together with the boite at the Dan Hotel, it should give the highlife of Tel Aviv a most excellent chance of keeping up with the Lenbanese.

Equality has always been a guiding principle of the Jewish Return; it is the principle not only of the Jews' equality with other men, but also with each other. In a religious sense. it expresses the Fatherhood of God and the brotherhood of man. A new rhythm of development is beating in Israel, and the problem of Government and people is to find economic and social modes which will be adapted to the contemporary pace without sacrificing the ideals of the pioneers, enshrining as they do some of the eternal verities of Judaism. The State of Israel, though a secular State, must have a moral basis. I found no one in Israel who subscribes to the old piece of cynicism that the purpose of the Jewish State is to provide a place where the Jew can be as bad as anyone else. The meeting point of nationalist and religious Jew is the belief that Israel must consciously strive towards the highest standards by which States and individuals should be judged. Inequality is a danger to Israel's social values. It tends to create two nations. And Israel's greatest need — remembering that the Temples were destroyed because of the factionalism of the Jews — is unity in the face of the danger from outside.

A successful Arab attack on Israel would mean not occupation but extermination. Already in two wars, the Jews of Israel have shown the world that they can look after themselves and will never again wait paralysed for the slaughterer's knife. I have seen the Israeli parachutists in the desert and women soldiers with carabines slung, marching like Guardsmen; they have given the word "Jew" a new connotation. They are the men and women who are the keepers of the flame, the spiritual and sometimes the physical descendants of the pioneers who drained Lake Huleh, endured disease, beat off marauders, and made the desolation flower with settlements with names like Star of the Morning.

Before I left Israel, I watched Ben-Gurion open to visitors the restored ruins of the acropolis of Avdat, a few miles from his desert home at Sde Boker. Wearing an open-necked shirt and flanked by the young general and archaelogist Yadin on the one side and his youthful aide Kollek on the other, with a platoon of sunburnt parachutists with tommy-guns as a protection in case of a possible raid from one of the frontiers, Israel's Prime Ministetr, Hazaken, symbolised for me the enduring vitality of the old-young State. Nothing has divorced him from the soil of Israel in which both the Jewish past and future lies. Leading by example, he has made a home in the heart of the wilderness of Zin which, with peace, will in twenty years time be as fertile and as populated as the former desert north of Beersheba. I left Avdat with the conviction that it is the Jewish destiny in the 20th century not to be the new Phoenicians of Tel Aviv but Hebrews like their ancestors who achieved greatness through toil in the wilderness. It is, I think, a view which is held by Israel's leaders. It is a view which makes it possible for the Jewish people to remain unconquerable within indefensible positions.

(Copyright by the Canadian Jewish News and The Jewish Chronicle Feature & News Service)

THE CANADIAN JEWISH NEWS
PUBLISHED EVERY FRIDAY

Dorothy C. Nurenberger, Publisher
M. J. Nurenberger, Editor
1396 Eglinton Ave. West., Toronto (10), Ont.
Telephone RU. 7-6031
VOL. 1, NO. 20
Subscription: $5.00 Per Year; Foreign: $10 Per Year
Authorized As Second Class Mail, Post Office Department, Ottawa
THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

Ziviah Lubetkin

The faith and supreme sacrifice of the fighters in the Warsaw Ghetto will remain for all eternity a symbol of undaunted human spirit when faced with the onslaught of evil and bestiality in man. In the eternal record of our eternal people this glorious chapter remains an example for ever—not to surrender to the force of brutes and oppressors.

Very few survived the battle of the Warsaw Ghetto. Very few remained to tell the tale. Among these few Ziviah Lubetkin is certainly a great, heroic figure. She fought in the Ghetto. She led women and men, with bare fists, against German tanks. She is one of those who forced the then invincible German army to fight for forty-two days against a group of Jews and Jewesses in the Ghetto.

Ziviah Lubetkin will be this Sunday in Toronto. This is her first visit to Canada: We cannot find a better phrase in saluting this heroic and wonderful woman than by saying to her Welcome to Jewish Toronto

The "Cleopatra" Victory

Last Friday, May the 6th, Mr. Paul Hall, president of the American "Seafarers International Union" ordered a stop to the four-wek old picketing of the Egyptian ship "Cleopatra." It did so after the State Department had promised that it would take new steps to halt the blacklisting of United States vessels by Arab states. The Arab governments are blacklisting and boycotting all U. S. vessels that touch Israeli ports.

The statement issued by the U. S. Acting Secretary of State, Mr. Douglas Dillon, contains the following important paragraphs:

- As a matter of settled policy, the United States supports the principle of freedom of the seas and free access to foreign ports and facilities. The department has constantly sought to facilitate the normal pursuit of international commerce by vessels by United States registry.
- The United States Government has long and unequivocally maintained the principle that there should be freedom of transit through the Suez Canal for all nations. This policy has been publicly emphasized on numerous occasions, and was specifically reiterated by the Secretary of State during his address before the United Nations General Assembly on September 17, 1959.
- With respect to Arab trade restrictions arising out of the Arab-Israel conflict, the Department of State re-emphasizes that our Government neither recognizes nor condones the Arab boycott, which includes the blacklisting of United States flag vessels in port because of prior calls at Israeli ports
- Every appropriate opportunity will be utilized, on a continuing basis, to re-emphasize this fundamental position to the Governments concerned. At the same time, every suitable occasion will be employed both within and outside the United Nations, to facilitate progress towards a solution of the basic Arab-Israel conflict from which the Arab boycott arises.
- The United States Navy in February, 1960, discontinued the use of a clause formerly employed in contracting procedures for the delivery of oil to United States Naval installations abroad, lest this clause, which was designed to assure the efficient operation of the fleet, be misconstrued as acquiescence in the Arab boycott.
- Consistent with the policy that no United States agency condone the Arab boycott, the department will continue its efforts to do what it can to end the application of these restrictive clauses with respect to United States flag vessels under charter to foreign countries.

From the statement by Mr. Hall, on behalf of the Union.

- The Seafarers International Union established its picket line with the support of the International Longshoremen's Association to protest the mistreatment of American seamen and the blacklisting of American shipping.
- As the result of State Department assurances given to A. F. L.-C. I. O. President Meany. it appears that, for the first time, the State Department has expressed its intent to face up to these problems and take positive action.
- However, should the State Department fail to give practical implementation to the assurances made today, we will have no other recourse but to resort to picketing.

Postscript To The Picketing:
The U.S.A. And Nasser

Last week's debate on foreign aid in the U. S. A. Senate evoked an unusually uninhibted exposition and defence of the State Department's Middle Eastern policy.

Mr. Dillon, Acting Secretary of State, argued against any steps to oppose the Arab boycott of U. S. A. shipping and denial of freedom of navigation on the ground that though the Administration disapproved of the Arab boycott any "coercion" would alienate the sympathies of ten Arab States and their Afro-Asian friends, hamper their nascent disillusion with Communism, and prejudice U. S. A. interest.

This policy should be objectionable on a number of grounds.

In the first place it brushes aside all questions of principle and reduces the matter to one of simple competition for nationalist sympathies. This involves the virtual abdication of leadership — moral and political — and the tagging along behind Communist initiatives in a sordid race that the U.S.A. is bound to lose since the Communist bloc can always outbid the West thanks to its relative lack of commitments and absolute lack of scruples.

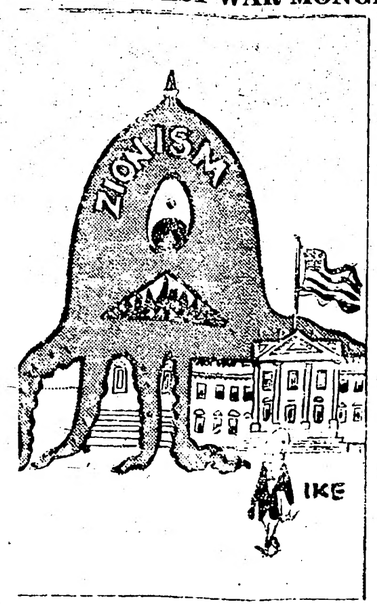
Experience of the past dozen years has shown that policies of this kind alienate or demoralize friends and allies without winning new sympathies, and cause internal dissension.

The plea that the U.S.A. "cannot put strings on aid" is little better than nonsense. Aid which strengthens and encourages aggression against U. N. members and defiance of U. N. — decisions, should obviously be withheld — the U.S.A. administration had no inhibitions about threatening sanctions against Israel, Britain and France in 1956.

It is, in passing, distressing to observe that some serious newspapers, such as the New York Times, have virtually expressed approval of Mr. Dillon's arguments.

It is gratifying, however, that the elected representatives of U.S.A. public rejected the views of the State Department and have re-affirmed the general principle that U.S.A. aid should not be used to sustain regimes which violate international law. Though the decision is unlikely to result in immediate action, its political effect will be salutory.

ANTI-WEST WAR MONGERING IN CAIRO PRESS



"Black dome on the White House."

Al-Goumhouria, Cairo
"What has your quarrel to do with me?"

The Spring

BY HAYIM GURI

This is it: by the pungent smell from the flocks,
By the bubble and welling of water,
This is the voice of the spring,
On a night of Hamism, which has stifled
The wind and the stars.

I knew it, I knew it for certain:
It is you and no other,
Whose name is on the lips of men far off,
To whom you are the good beyond all price,
The hope all hopes beyond,
Dwelling secluded in the crevices.

Yours are the blessings of exhausted ewes,
Of all who slake and still their parching throats.
And when the dark has brought bewilderment,
You are the only friend and comfort left.

And he whose pen records the trail by night,
He too, a suppliant, has bent the knee
Beside you—best of all the wayside inns,
The crown of all the adventures of the way.

Translated By Ruth Finer Mintz

Algeria In Jewish History

BY BETH-ZION ABRAHAMS

The Kahina: A Jewish Joan Of Arc

Algeria, now so much in the news, was one of the earliest centres of Jewish settlement after the destruction of the Second Temple and the Dispersion of the Jews from the Land of Israel. From the beginning relations between Jews and the native inhabitants were friendly. Specially cordial were those with the Berbers, one of the white, more or less pure, native races; and at the time of the Arab invasion at the end of the seventh century many of the Berber tribes had adopted the Jewish faith in its Biblical form.

The Algerian Jewish settlers were divided into several groups of tribes modelled on those of their neighbours. The most important of these was the Jerua, famed and feared for their military prowess, who lived in absolute independence.

From this warlike tribe sprang the Kahina, a queen who led, in person, an army into battle. An epic figure scarcely known to world Jewry, the Kahina's fame and exploits have been kept green in the folklore and legends of her native land.

The Jerua tribe had settled in North Africa long before the Talmud was compiled, and in true Biblical tradition the tribe was governed by families of Cohanim or priests. The Kahina belonged to the priestly caste. She was Dahiya, or Dommiya, daughter of Thabit ibn Tifan. It was the Arab invasion of North Africa, planting Islam in its wake, at the end of the seventh century, which brought her into the maelstrom of war.

After the defeat of the King of the Atlas Mountain region the Kahina placed herself at the head of the Berbers. She united the numerous tribes, till then at variance with one another. She was, it is said, a beautiful woman and was sought in marriage by many chieftains. That she was married is undoubted, though nothing is known of her husband.

At the head of a large army of Berbers, the Kahina's first act was to lead her men against Hassen ibn Hu'man the Mussulman, who had taken Carthage. When, turning to meet the Berber Army, Hassen sneeringly asked what remained to be conquered, he was told that if he vanquished the Kahina he would be master of North Africa.

With her large army made up of Berbers and Christians, the Kahina swept down from the mountain regions, and the ensuing battle ended in the complete defeat of Hassan. She entered Carthage in triumph and there established her headquarters. Her progress was now as rapid as fire through stubble. Christian bishops offered her homage; cities paid her tribute. Wherever she went her path was strewn with flowers: wherever she went she was regarded by natives and Christians alike as their defender against hated Islam, the faith which had sprung up in distant Arabia earlier in the century.

The land had rest for five years until the reappearance of the Arabs - this time with a vast army. The Byzantines, settled for generations in the larger towns, refused to co-operate against the Moslem vandals and abandoned North Africa to its fate. The Kahina exhorted her forces to be courageous and to count on no other help than God. "An evil spirit possesses the Gentiles in Byzantium", she declared. Barbarians were being brought from the far deserts of Arabia to slake their thirst in their blood, but death was more welcome than submission and slavery, she ended, for she had no illusions about the Arabs and what an Arab victory would mean. The Christians, however, who had promised their help, secretly made a truce with the Arabs.

When the Kahina learnt of this treachery her passion exceeded all bounds. She called together her Berber followers and, indifferent to the reaction of her fellow Jews, who were for the most part town-dwellers, she commanded that the whole land be laid waste-city and country alike. "The brigand Arabs have poured out from far off deserts and oases at the rumour of fabulous loot from your palaces and tents", she cried. "Cut down your trees with your swords, and with your torches raze your dwellings to the ground - that they find neither treasure nor shelter. Do this for the faith of our fathers and the love of our God!" Forerunner of Stalingrad indeed!

The land was laid waste. The Jews suffered most. This period, one of the darkest of the many dark spots on the page of North African Jewish history, lingered in the memory of the people. One old song reveals with what passion the Kahina was reviled by those Jews affected by war's disaster:

O sons of Jeshuran,
Forget not your persecutors:
The Chedeans, Caesar, Hadrian,
and Kahina,
That accursed woman, more
cruel than all the others together!
She gave our virgins to her
warriors;
She bathed her feet in our
children's blood;
God created her that we might
expiate our sins.
But God hates those who make
His people suffer.
Refrain
Give me back my children
To bewail by bier.
I have left them
In the arms of the Kahina.

Discontent grew as a result of the enforced desolation of what had been the garden of North Africa. Though her own people refrained from open hostility, men of other tribes and faiths conspired against her, and many of her followers left her a circumstance which became known to her Arab foes.

About the year 703 Hassen ibn Nu'man again invaded the land. The Kahina was defeated in battle through the treachery of an Arab whom, after her first great victory, she had adopted as "brother to her sons". He actually led the Arabs in person against his benefactress.

The Kahina fled to her mountainous home district to the well known to this day as Bir-al Kahina - the Kahina's Well. Though urged to fly and save her life, she scorned this advice as cowardise. Calling her sons together she declared that she who had commanded the Christians, the Berbers and the Arabs would die as befitted a queen and a warrior. She fell in epic fashion, sword in hand, in the year 704. She was decaptated and her head was sent by Hassan to Bagdad.

Though the fame of the Kahina lingered in the wild outlying parts of Algeria, nothing more than the above facts are known of her. Were it not for an occasional mention by Arab chroniclers, some reference from hearsay by French travellers in Algeria, and more recently by Nahum Slousch in his "Travels in North Africa" (published in 1927), the Kahina's name and exploits might have been completely unknown.

Yet, who knows, perhaps an archaeologist's spade one day turn over some boulder in North Africa - and a picture emerge, suffused with romance, of a beautiful queen who once led a victorious army against Arab hordes in their first flush of conquest. It may reveal that had she been supported and her leadership not betrayed, the whole course of history, not only that of the afterwards Islam-dominated North Africa, might have been different.

(Copyright by Canadian Jewish News and The Jewish Chronicle Feature & News Service)

Sermon For The Week

Description And Experience

The reading from the Law this Sabbath includes a description of the major Festivals of the Jewish calendar. There is something vaguely incongruous in hearing them described when they are not being celebrated. We are more accustomed to meeting these festive turns of phrase on other, more significant, occasions. We are surprised to hear them in the context of an ordinary Sabbath.

Oddly enough, our ancestors would have felt exactly the opposite. For them the festivals, being an integral part of their lives as people living on the land, were accepted almost unconsciously. For them to hear a description of Passover on Passover would have appeared incongruous, whereas to hear a catalogue of the festival events of the year at any other time would have appeared perfectly normal. Certainly, such catalogues of purely agricultural events—if not of specifically agricultural-theological events - were commonplace even among school-children, if the Gezer calendar is anything to go by.

In the earliest period of our history religion was experienced rather than described. The very fact that we are conscious of the unexpected in this week's reading from the Law is an indication of the presence of description as opposed to experience in our religious makeup. How often do we hear the phrase "We Jews believe that . . . ' Is this mere intellectual assent or does it relate to genuine religious experience?

We are living in a sophisticated, self-conscious society - moreover, an industrial as opposed to an agricultural society - and it is hardly likely that under such conditions we will ever again be able to recapture that early effortless manner of experiencing religious festivals which, despite their superimposed historical associations, were deeply rooted in the earth of everyday life. And yet, if we continue to describe religion as opposed to experience it, we shall ultimately reduce Judaism to a museum piece, placing a premium on the expert who can accurately date the antique chair and dilate on its virtues, having little, if any, place for the man who wishes to sit on it.

We look to Israel for inspiration in the reinterpretation of old symbols and rituals. We look to Israel for the creation of new symbols and rituals which can also be expressive of our own Jewish values. But unless we can also look to ourselves for a religion that can be experienced in terms of our own real existence, we shall fall desparately short of the ideal.

Ultimately, our community must learn to pay more respect to the man who is religious, rather than to the man who merely knows a great deal about religion; to the traditional Jew in the eternal meaning of that phrase, rather than to the man who merely is expert in knowledge and practice of traditions; to the authentic mystic, rather than to the academic scholar who happens to know a great deal about mysticism; and finally, by no means entirely unrelated, to the genuine philanthropist rather than to the millionaire making an ostentatious virtue out of income tax necessity.

When we commence to march along the road leading to that desirable state of affairs, we shall find that we are less conscious of the incongruity of reading about the Festivals when they are not being celebrated, and more conscious of the incongruity of describing or being self-conscious about the religious act or event which we are, in fact, experiencing.

Canadian Panorama

BY MORDECAI HIRSHENSON

TORONTO'S VAN PAASSEN

Pierre Van Paassen who spoke to a Zionist-Revisionist Israel Independence Day rally in Toronto last week is no stranger to Toronto. This city was his first home when he arrived from Holland in 1914 at the age of 19. His father, who died a few years ago, kept a small retail store in Parkdale (on Queen Street West.)

When Van Paassen was a theology student at Victoria College here he was asked if he knew the "Austrian" language. He answered yes, of course, as he knew Austrians were German-speaking and he spoke this language with some fluency. Happy that they had found their man, the churchmen sent him to Methodist field mission in Western Canada where he could preach to the unchurched "Austrian immigrants."

After making the ardous railway trip he learned to his astonishment that his flock knew not a word of German. They were all Ukranians who had been subjects of the Austrian Empire.

Van Paassen, as correspondent for the Toronto Star in 1932, foretold the Nazi program of eliminating the Jews and later in 1933 reported in its full horror the implementation of this "pogrom" and Hitler's preparations for war. At the time his reports were belittled by the other Toronto papers and he was denounced as an atrocity-monger and an alarmist. Tragically eonugh his predictions and his reporting were fulfilled and verified only too accurately.

He contributed in those years to the **New Palestine, The Jewish Standard** (when it was owned by the late Mrs. Dunkelman) and other Zionist publications. As an active Zionist his credentials go back about 40 years.

TORONTONIANS IN THE WEST

Toronto speakers are in demand in Western Canadian centres. Among those who have travelled to the prairies and beyond in recent weeks are Rabbi Abraham Feinberg who addressed Vancouver's United Jewish Appeal and Dr. Joseph Diamond, Bureau of Jewish Education director, who spoke to a teachers' in-training class in Winnipeg.

VANCOUVER FIGHTS BIAS

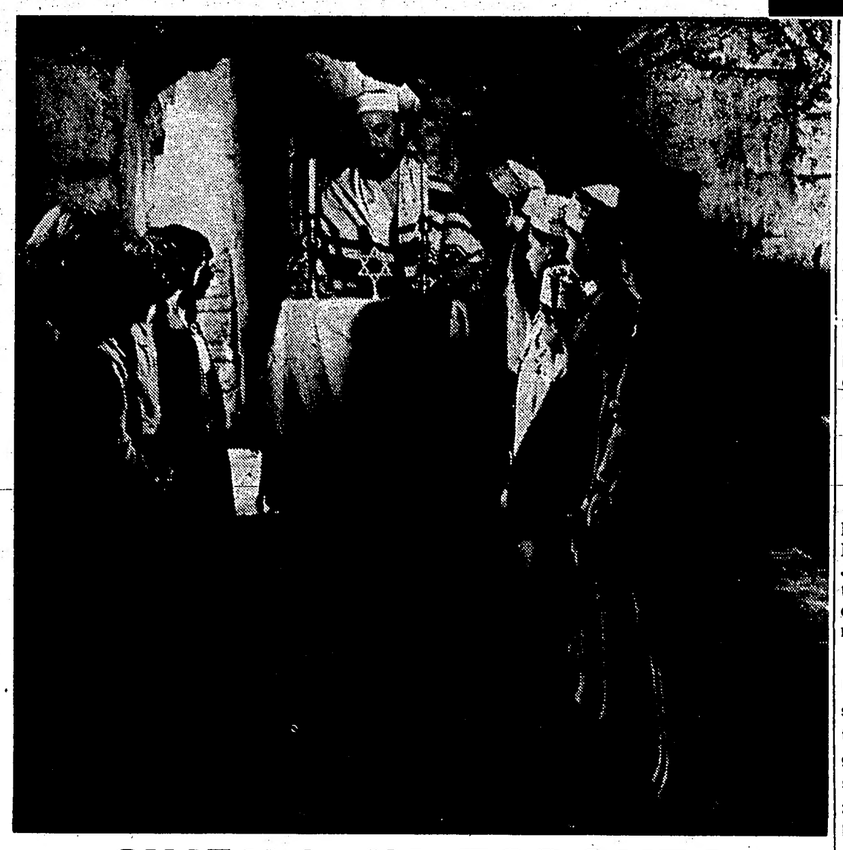
Canada's Pacific metropolis now has its own municipal by-law outlawing racial and religious discrimination in businesses dealing with the public and which hold a city license. The by-law's origin can be traced to an incident when a downtown motel refused accommodation to a coloured couple. It is modelled after a similar by-law passed by the city of Toronto about ten years ago, which affects restaurants, petshops, barber-shops, masseurs, hotels and other establishments.

PANEL ON SCHOOL RELIGION TEACHING

Television viewers who tuned-in last Friday to Hamilton's Channel Eleven caught a controversial and peppery panel programme on religious teaching in the public schools.

The sides were balanced off with a clergyman on each side —Rabbi Bernard Baskin of Hamilton on one and the Rev. R. S. Rolls of Niagara Falls on the other. Likewise two women—Doris Dodds of the Ethical Education Association and Dorothy Maguire a volunteer teacher-preacher upheld each side. Jack Burkhardt of CHCH was moderator.

Mrs. Maguire was the least effective participant exhibiting an evangelistic fervour that lent no assistance to her cause. In her mind the best reason for religious teaching in the schools was that it brought knowledge of the Heavenly Father to children in the lums whose parents were "alcoholics and thieves" and were constantly "in and out of jail."



CINEMA IN TORONTO

A group of newly escaped refugee children watch the Rabbi (DAVID KOSSOFF) as he begins the 'Yom Kippur' Jewish religious ceremony in the crypt of the convent. A scene from "CONSPIRACY OF HEARTS."

"CONSPIRACY OF HEARTS" tells the story of a group of nuns at a convent in Northern Italy and their efforts to help Jewish children escape from a local German-controlled transit camp for refugees. It brings together three of the screen's most distinguished actresses - LILLI PALMER, SYLVIA SYMS and YVONNE MITCHELL. Also starring are RONALD LEWIS, ALBERT LIEVEN, PETER ARNE, MICHAEL GOODLIFFE, DAVID KOSSOFF and MEGS JENKINS. The film is produced for the Rank Organization by BETTY BOX and is directed by RALPH THOMAS.

Still by Norman Gryspeerdt

JOHN BASSET HONOURED BY NEW YORK JEWRY

New York, Thursday (CJN). John Bassett, of Toronto, Canada, publisher of the Toronto Telegram, was awarded Zeta Beta Tau Fraternity's Gottheil Medal for the individual who, in 1959, did most to foster better understanding among peoples.

The presentation, for the first time to a Canadian citizen, took place yesterday evening, at the Harmonie Club in New York City, on the occasion of the Fraternity's Old Timers' Day.

Zeta Beta Tau Fraternity, founded in 1898, has 3 chapters in Canada at McGill University, University of Manitoba and the University of British Columbia.

The Presentation Address was made by the Honorable Herbert H. Lehman, former New York Governor and Senator, a member of Phi Gamma Delta Fraternity, who received this award in 1930. Other recipients have included the original Pilgrimage Team (1933) of the National Conference of Christians and Jews (Dr. Everett R. Clinchy, Father J. Elliot Ross and Rabbi Morris S. Lazaron), The Honorable James G. McDonald, the late President Franklin D. Roosevelt, Dorothy Thompson, Bernard M. Baruch, Brig. Gen. David Sarnoff, Mrs. Franklin D. Roosevelt, Edward R. Murrow and Abba Eban, Israel's former Ambassador to the United States.

The following Torontonians accompanied Mr. Bassett to New York: D. Lou Harris, president, Holy Blossom Temple; Matthew Elman, president Empire Lodge B'nai B'rith; Norman Rogul, past president, Empire Lodge B'nai B'rith; Samuel Posluns, Hon. chairman, Bureau of Jewish Education, Toronto; J. Irving Oelbaum, president, Canadian Jewish Congress, Central Region; David Bronstein, founder, Empire Lodge, president Markad Co.; Charles Dubin, attorney director Broadcasting; Edward Goodman, attorney, BAR Broadcasting; Rabbi Reuben Slonim; Jack Wahl, attorney chairman of board, Northwood Golf and Country Club; Douglas Bassett and John Frederick Bassett, sons of publisher; Louis J. Herman, attorney, B'nai B'rith leader; Dr. Aaron Kahan, director, Toronto Israel Bond Organization; Dean Peterson, Peterson Productions; Roy Elmhurst, Secretary, The Telegram.

Parents, Daughters Luncheon Of Eitz Chaim Big Success

Parents and members of the Board of Eitz Chaim were thrilled at the recent Parents and Daughters' Luncheon of the Junior High Department of the School at which the students displayed their achievement of the year.

Master of Ceremonies, Mr. H. Korolnek, President of the school, expressed the conviction that nowhere could a group of girls be subjected to such varied and difficult quizzing by a panel of learned Rabbis and Educators and come out with such high scores.

Dr. Ullman, Supervisor, of the Bureau of Jewish Education; Rabbi B. Hauer of the Congregation Beth Jacob and Rabbi C. Nussbaum, the Principal of Eitz Chaim comprised the panel. The questions were based on the books of Bereshith and Shmoth, plus the Rashi commentaries.

PLANNING TRIP TO DETROIT

The other part of the program dealt with the Jewish year. This was done by dividing the students into four groups, symbolizing the four seasons of the year. A Hebrew recitation composed by Mesdames Hauer and Weil, the teachers, was enacted by the students explaining all the holidays of the year.

Extensive art work, colourful and creative posters adorned the walls to make an outstanding art exhibit, pertaining to the holidays of the year. They evoked much admiration by their high calibre. It was decided to keep the exhibition on display for a complete week to enable parents attending P.T.A. meetings the opportunity to enjoy the students' work.

This project is an example of the many activities which has made this year's program so rich. In addition the Students Council published a regular school paper, made a trip to Detroit at an International Convention and the boys' Student Council is now planning a trip to Cleveland to visit the well known Telse Yeshivah.

An outstanding Purim Ballet directed by Helly Harell, the Hebrew music and dance Instructress of the school, was an event that will be remembered by the parents. They were imprssed by the original choreography of the Ballet and the unusual design of the costumes. It was decided to have a repeat performance at the next social event of the Mothers' Association.

As was stated by the Principal, the Eitz Chaim Schools creates the proper environment for every student to receive the intellectual, physical and emotional outlets to develop intregated Jewish personality.

Toronto Jewish Schools In Bible Contest

Toronto Jewish schools affiliated with the Bureau of Jewish Education participated in a Bible contest sponsored by the Department of Education and Culture of the Jewish Agency. The contest in Toronto which took place on May 8th was administered by the Bureau of Jewish Education.

Similar contests were held in over forty other American and Canadian cities.

Pupils of the Jewish schools between the ages of 12 to 17 were eligible. The contest was organized for Junior and Senior groups in English and Hebrew, in order to take into account the difference in age levels, as well as to offer equal opportunity to those who studied the Bible in the original or in the English translation.

Prominent Jewish scholars from the United States and Canada constituted the Bible contest Committee under the Chairmanship of Dr. A. Eisenberg of New York City. Dr. Joseph Diamond, Director of the Toronto Bureau of Jewish Education is a member of the Committee.

Successful contestants from Toronto will join with finalists from over 40 other American and Canadian cities in the final contest which will take place in New York City, June 12.

The aim of the contest is to promote greater interest in the reading and study of the Bible among Jewish young people, and to strengthen the role of Bible studies in school curriculum.

Following schools and contestants participated in the Toronto regional run-off on May 8th:

Associated Hebrew Schools represented by Stephen Borenstein, Marc David Mandel, Sam Silverberg.

Bais Yeshuda represented by Louis Portnoy, Chana Siegel.

Beth Am represented by Ronald Chernofsky, Harvey Meirovich, Maurice Meirovich.

Beth Sholom represented by Kenneth Stone, Leon Herman.

Eitz Chaim Schools represented by Feigy Levovsky, Sarah Luria, Ruth Munk, Esther Wagner, Tova Wagner.

Holy Blossom represented by Jeffry Levy, Lany Salsberg, John Stern.

J.N.W.A. (Verband) represented by Barbara Jeckel.

Temple Sinai represented by Paula Kopstick, Paul Milgram. Peter Vanek.

Bess Myerson, Joyce Davidson At B. B. Carnival

MEMBERS TO MODEL AT FASHION SHOW HERE

Wednesday, May 18th is the day of the gala annual B'nai B'rith Spring Carnival. A highlight of the carnival will be the Spring Carnival Fashion Show at the Automotive Building, Exhibition Grounds. The co-ordinator, Mrs. Sally Goldstein, has arranged two shows, afternoon and evening, to display the latest creations of leading Canadian manufacturers. Proceeds from the big show go to further the many service activities of B'nai B'rith, which in Tororto alone has some thirty men's Lodges and Women's Chapters and a total membership of more than 7,000. Ladies, mens, boys and girls fashions will be shown.

For the afternoon show, Bess Myerson, leading TV personality, will comment on the wide variety of fashions, created especially for this show. Miss Joyce Davidson, star of Canadian television will comment on the second show at 8 p. m.

CHILDREN'S CLOTHING FEATURED

The range of the show is very wide, covering everything from bridal gowns to sportswear. Fifteen models, all B'nai B'rith members, will model furs, (Hollander Furs and Norm Rogul Furs) full length ball gowns (Elma Salon), sportswear (Miss Sun Valley), Jewelery (The Gold Shop,) shoes (Antonio's) and hats (Simone's). Mother and daughter fashions will be included and the colours to be shown include oranges, bright reds, shocking pinks in a variety of styles. The children's clothes will represent story book fashions. A chinchilla jacket with a new "collarless style" was created for the show, the theme of which is "Fashions of the Soaring Sixties."

The convenors, Mrs. Charles Kaufman, Mrs. Lee Metezenbaum, Mrs. B. Miller and Mrs. A. Rosen, together with all concerned with the show, have been working for months to produce the best fashion show of the year.

ALSO, MEN'S CLOTHES

For the men, in addition to the display of men's fashions, there will be the Canadian Gin Rummy Championships This is the first time for the contest and more than 3,000 men are expected to compete. To enter all one has to do is to send one dollar to the **Toronto Globe and Mail**, c/o Jimmy Vipond. All the proceeds go to the Retarded Children's Swimming Pool Fund. Many sports celebreties, B'nai B'rith members and the general public will be playing. The starting time for the Gin Rummy Championships are 6.30 p. m., also in the Automotive Building, Canadian National Exhibition. The carnival promises to have something of appeal to everyone.

Hartstone Kosher Bakery

Stricly Kosher - The ONLY Jewish bakery in Ontario under the supervision of the Orthodox Division of the Canadian Jewish Congress with a Mashgiach on the premises.

Main Store: 311 Augusta Ave. - WA. 4-1186
Branches: 1246 Eglinton Ave. W.
4132 Bathurst St. (Near York Downs Rd.)

"When Kashruth counts . . . You Can Count On Hartstone"
"Your Birthday and Wedding Announcements Free on Radio"

Congregation Habonim Of Toronto
The Annual Grand Benefit Concert
Bathurst Heights Collegiate Auditorium
640 LAWRENCE AVENUE WEST
(North Side of Lawrence Ave., West of Bathurst St.)
SATURDAY, MAY 21st 1960 AT 8 P.M.
JAN RUBES, Nationally Famous Bass Baritone
ILONA KOMBRINK, Soprano
MRS. OSCAR MORAWETZ, on the Piano
FOR TICKETS CALL:
Mr. George Spitz, LE. 5-5773 or RU. 2-9781
George Stilman, RU. 3-8028
Tickets: $2.00 and $3.00, Also obtainable at the Box Office on the evening of Concert. As all seats are numbered it is advisable to order tickets in advance.
CONCERT TO BE FOLLOWED BY SOCIAL HOUR
Sandwiches and Refreshments will be Served

THE
"TIDES HOTEL"
IN JACKSON'S POINT, ONTARIO.
OPENS AGAIN FOR A
Happier And More Enjoyable Season
UNDER THE NEW MANAGEMENT OF
PINCHAS FEINSTATT
RENOWNED CATERER AND HOTEL MANAGER
- STRICTLY KOSHER UNDER ORTHODOX RABBINICAL SUPERVISION
- BY THE BEAUTIFUL LAKE SIMCOE
- LARGE COMFORTABLE ROOMS
- DELICIOUS FOODS
- ENTERTAINMENT
- SPECIAL CARE FOR YOUR CHILDREN BY EXPERIENCED COUNSELORS
- REASONABLE PRICES

WE WILL TREAT YOU WITH A REAL ENJOYABLE VACATION
FOR INFORMATION CALL:
MORNINGS — RU. 2-9621 AFTER 1 P.M. RU. 1-2287

Armour Heights Lodge Elects Officers

The following members were installed as Officers of Armour Heights B'nai B'rith Lodge:

Morton Feldbloom (pictured) President; Mervin H. Lass, C.A., 1st Vice-president; Arnold Mandel, C.A., 2nd Vice-president; Albert Batcher, Executive Secretary; Lawford Harris, C. A., Recording Secretary; Larry Robbins, C. A., Treasurer; Jack Ritchie, Chaplain.

CONGREGATION HABONIM CONCERT

This young and very active congregation will have its annual grand benefit concert on May 21st, 1960 at 8.00 o'clock at Bathurst Heights Collegiate Auditorium 640 Lawrence Ave. W., featuring the nationally known singer and Television star Jan Rubes; Soprano Ilona Kombrink, and Mrs. Oscar Morawetz on the Piano.

We understand advance sale of tickets is very brisk.

Hebrew Day Schools P.T.A. Closing Meeting

The Toronto Hebrew Day School Parents' Association will hold their annual closing luncheon and installation of officers this Sunday, May 15th at 12.30 p.m. at the North Bathurst Talmud Torah 3630 Bathurst St. A special feature "Gigi" will be presented by some of our members.

Mrs. J. C. Snider principal of the English Department will install the following officers: Advisory: Mrs. J. E. Snider; Past. Pres: Mrs. I. M. Cass: Mrs. J. Bornstein; President: Mrs. L. Green; 1st Vice Pres. Mrs. H. Rotenberg; 2nd Vice Pres: Mrs. M. Silverberg; Rec. Sec.: Mrs. J. Burke; Cor. Sec.: Mrs. J. Garelick; Treasurer: Mrs. A. Brown; Dues. Treas: Mrs. S. Greenstein.

The Executive Board includes: Mesdames: L. G. Brown, M. Cooper, H. Dessen, S. Eisen, M. Eisen, I. Fine, R. Frankel, L. Gasner, S. Grafstein, B. Grossman, W. Kideckel, R. Kirsh, B. Kurtz, N. Kurtz, M. Lapedus, A. Lerman, B. Levinter, K. Marks, H. Mayzel, S. Moses, D. Nemtzov, D. Newman, M. Nurenberger, M. Orfus, J. Parker, B. Parker, H. Phillips, A. L. Posen, J. Poss, A. Rapoport, A. Richmond, D. Rotenberg, A. Rubin, D. Schmerz, B. Schwartz, H. Shadlyn, S. Shainhouse, S. Sigler, S. Silverberg, M. Starkman, W. Strom, M. Teitel, M. Tanzer, S. Vigod, N. Weisblatt, M. Wolfson, L. Weinberg, L. Zerker, M. Zimmerman.

President; Mrs. Harry Rubinoff, President; Mrs. Jack Jacobson and Mrs. Moe Hoffman, Vice-Presidents; Mrs. Charles Wall, Recording Secretary; Mrs. Ben Walker, Corresponding Secretary; Mrs. Ben Zablow, Treasurer; Mrs. Frank Bader, Dues Treasurer; and Mrs. Barney Wults, Publicity.

Convenors: Mrs. Israel Edel and Mrs. Joseph Doran, Program and Entertainment; Mrs. David Beallor, Hospital; Mrs. David Ceifets, Sunshine; Mrs. Edward Green, Telephone; Mrs. Sol Greenberg, Mah Jongg; Mrs. Karl Stork, Executive Telephone Convenor; Mrs. Irving Blatt and Mrs. Mark Goldstein, Welfare, and Mrs. Philip Albert and Mrs. Carl Abrams, Members appointed to the executive.

Installation of the new executive will take place at the closing dinner.

Mount Sinai Auxiliary Elects New Officers

The Annual Meeting of the Women's Auxiliary of the New Mount Sinai Hospital was held at the Beth Tzedec Banquet Hall on Wednesday, May 4th, 1960.

Elected officers for the year 1960-61 are:

President: Mrs. Reuben Brown; Vice Presidents: Mrs. A. C. Cowan, Mrs. Earl C. Lyons, Mrs. N. N. Levinne, Mrs. N. Perlmutter; Recording Secretary: Mrs. A. A. Track; Corresponding Secretary: Mrs. H. Silverstein; Treasurer, Mrs. M. K. Bochner.

Mrs. Reuben Brown in opening the meeting welcomed the large gathering and reported that the Women's Auxiliary now totals a membership of 3,000.

Annual reports, accompanied by slides depicting the various phases of Women's Auxiliary activities were presented by nineteen chairmen.

Highlights of these reports were, two annual Nurses Bursaries of $1,000.00 each were presented to Miss Faye Bannerman and Miss Isobel Ellison.

Baby Photography, which photographed 3,000 babies during the past year — providing a treasure to the mother and family — added considerably to Women's Auxiliary funds.

Widespread use of the "Hospital Donation Cards" have enabled the Women's Auxiliary to contribute substantially to the Endowment Fund for Research and Education.

Other well received reports included those of the Annual Gala Bal D'Or '59 — Gift Shop — and our latest project, the operating of the Snack Bar.

Mr. Ben Sadowski, President, New Mount Sinai Hospital, in thanking Mrs. Brown and Women's Auxiliary, highly commended the members for their devoted service to the Hospital.

Over 400 volunteers in their aquamarine smocks contributed 3700 hours of service in 25 departments in the Hospital. Twelve of these volunteers were honored with jewelled pins for having given a minimum of 1,000 hours service in five years.

The Junior Auxiliary weekend program in the Boys and Girls Waiting Room provides trained supervision of children's activities enabling parents to leave their children while they visit with the patients.

The following organizations were presented with scrolls in recognition of their contribution to the Women's Auxiliary program. Herzl Zion Women's Auxiliary; The Goodwill Service Club; The Apter Ladies Auxiliary; Ladies Auxiliary of the Sons of Jacob; The Young Men's Hebrew Association Women's Auxiliary; The Iwansker Sisterhood; Herzl Zion Women's Auxiliary; Cradle Service Group; Delta Phi Epsilon Alumnae; Adath Israel Sisterhood; York Chapter, The B'nai B'rith Women; Queen Esther Rebecca Lodge No. 257; The Daughters of Israel, Charity Society; The Young Minsker Social Club; B'rith B'rith, Sportsmen's Lodge; The Philadons; Toronto Leukemia Fighters; Relative Ladies Auxiliary; B'nai B'rith Women, Toronto Chapter No. 434.

The Women's Auxiliary Health Education program sponsored three Health Educational Lectures presented by members of the New Mount Sinai Hospital, Medical Staff.

Hebrew Weston Sanitorium Club Elects Officers

Mrs. B. Walker was hostess at a meeting at her home, 110 Vesta Drive, at which elections of the following officers took place:

Mrs. Mark Goldstein, Past

Annual Meeting At Temple Emanu-El

Temple Emanu-El, a vital, young Reform congregation of three years standing in the community, held its second annual dinner meeting on Sunday, May 8 in the Gold Room of the Park Plaza Hotel. An excellent and lively turn-out contributed to making the evening an outstanding success for Toronto's third and newest Reform Temple.

Mr. Garnett J. Danson, one of the founding fathers of the congregation and its president since its inception, conducted the meeting prior to passing his office and gravel on to his successor — Mr. Kenneth Rotenberg.

During the presentation of the temple's committee reports, it was learned that Temple Emanu-El is planning to purchase a permanent home for its congregation. The Planning Committee under the direction of Mr. Kenneth Rotenberg reported that several buildings and sites were under consideration for purchase. At present the congregation holds its services in the Unitarian Church on St. Clair Ave., and has its offices at 1965 Avenue Road.

Rabbi Louis J. Cashdan addressed the congregation and officially installed the new officers. Mr. Kenneth Rotenberg was elected President; Mr. Sam Kelner, Vice President; and Mr Walter Levy succeeds Mr. Gilbert Barrett as Treasurer. A slate of 18 directors plus two honorary directors were elected to the Board.

During his installation address Rabbi Cashdan, who came to Emanu-El from Kansas City last fall, stated that "a city the size of Toronto certainly has a great need for more Reform Temples". He complimented the congregation on the fine work accomplished during its three years of existence and stated that it was "reasonable to assume that Emanu-El would double its size during the coming year".

Inspiring addresses were delivered by Mr. L. T. Simonsky and Mr. B. N. Davis, Emanu-El honorary directors who are helping to guide the congregation during its formative years. Mr. Simonsky, the Reeve of Forest Hill Village, highly praised the dedication and principles of the congregation and Rabbi Cashdan. He spoke of Dr. Cashdan's great warmth and inspiring guidance and emphasized the congregation's good fortune in having a man of Dr. Cashdan's calibre as its Rabbi.

New Fraternal Association

A Mothers and Daughters Dinner was held by New Fraternal Jewish Association, at Young Judean Hall. 230 people were present. Seated at the head table were Mrs. S. Harris, convenor: Mr. Paul Kirzner, president and Mrs. Kirzner; Dr. May Cohen, M.C.; Mrs. J. Silbert, Recording Secretary; Mrs. H. Bloam, Corresponding Secretary; Mrs. E. Wolfe, Fraternal Committee.

A candle lighting ceremony was held. Mrs. Nadia Coleman lit a candle for the grandmothers. She spoke briefly in the name of all present. Mrs. R. Biderman lit a candle in the name of the Mothers. Miss Beverley Friedman lit a candle for the daughters. Paul Kirzner greeted everyone in the name of the organization.

Ticket conveners were Mrs. H. Shuber, Mrs. M. Biderman. A selection of songs was rendered by Esther Gahn, accompanied by Sara Barkin. Mrs. Ida Seigal addressed the gathering.

Community Calendar

FRIDAY, MAY 13th, 1960

New Mt. Sinai Hospital, Executive Meeting.

SATURDAY, MAY 14, 1960

Holy Blossom Temple. Weekend of Dedication - Dinner.

SUNDAY, MAY 15, 1960

United Jewish Appeal "Over the Top" Meeting.

Holy Blossom Temple, Weekend of Dedication; Holy Blossom Temple, 1950 Bathurst St.

2.00 P.M. - Mizrachi - Hatikvah Chapter Tea; Home of Mrs. A. Bleeman, 17 Reddick Court.

8.00 p.m. - Histadrut Campaign Zivia Lubetkin Mass Meeting, King Edward Hotel, Crystal Ball Room.

MONDAY, MAY 16, 1960

Hadassah Council Meeting.

6.00 p.m. - United Jewish Appeal, Victory Dinner, Beth Tzedec, 1700 Bathurst St.

TUESDAY, MAY 17, 1960

United Jewish Welfare Fund Executive Meeting.

Hapoel Hamizrachi Women Closing Dinner.

WEDNESDAY, MAY 18, 1960

B'nai B'rith Bazaar.

New Mount Sinai Hospital - Women's Aux. Executive Meeting.

8.30 p.m. - Beth Tzedec Congregation Fifth Annual Institute of Religion, Beth Tzedec, 1700 Bathurst St.

THURSDAY, MAY 19, 1960

All Day - Beth Tzedec Congregation Fifth Annual Institute of Religion; Beth Tzedec, 1700 Bathurst St.

Jewish Home for the Aged, Volunteer Recognition Luncheon.

Beth Tzedec Congregation, Men's Club - Dinner Meeting.

RENTALS

AVAILABLE FOR WEDDINGS, BANQUETS, BAR-MITZVAH'S, ETC.
- TYPEWRITERS
- TAPE RECORDERS
- MOVIE PROJECTORS
- SLIDE PROJECTORS
- SCREENS
- HOME MOVIES
- MOVIE CAMERAS

HARRY KASH
Credit Jewellers
561 BLOOR W. (at Bathurst)
See Kash For Kredit
LE. 1-6854

Students

Want to make A LOT of money during vacation? For information call Monday, Tuesday, Wednesday 9-12 a.m. RU 7—6188 or RU 7-6189.

The Newly Discovered Polish "Anna Frank"

BY DAVID RUBINOWICZ

YOUNG DAVID'S DIARY

I.

Over 1,000,000 Jewish children— from babies to 13 years of age—were shot, gassed, or hanged by the Nazis during the Second World War. Many of them died with their parents, others were killed in batches in special Gestapo hunts organised in many parts of Poland.

One of these children, David Rubinowicz, who was gassed together with his parents in the Maidenek death camp near Lublin, began, in March, 1940, to write down his impressions and reactions to the sufferings inflicted on the Jews around him. His home was destroyed during the war, but his diary, written in Polish, consisting of five exercise books, was found by a Polish woman and sent to Maria Jarochowska, a Polish authoress, in Warsaw. It was published in full by the Warsaw literary periodical "Tworczosc", from which these extracts, translated by Ita and John Purton, are taken.

MARCH 21, 1940

Early this morning I walked through the village where we live. I noticed a bill on a shop wall some way away and went quickly to read it. The new announcement said that the Jews must not use horses and carts (trains were forbidden a long time ago.)

APRIL 4.

Today I got up earlier because I was going to Kielce. I went out after breakfast. It wasn't much fun walking by myself along the country roads. After a four-hour journey I entered Kielce. When I came to uncle's house I noticed that everybody was upset, and they told me that Jews are being deported from certain streets, and this made me feel upset too. In the evening I went out on an errand.

APRIL 5.

I couldn't sleep all night, such strange thoughts were coming into my head. After breakfast I went home.

APRIL 12

Dad allowed me to learn how to ride a bicycle. So I went to a boy who has got one and asked him to teach me and he agreed.

JUNE 9.

Today the German Army had exercises. They dispersed all over the fields, put out machine guns and fired at each other.

AUGUST 5

Yesterday the area messenger came to see our village head to tell him that all Jews and their families are to register at the Town Hall. We got there at seven o'clock in the morning and stayed several hours because our elders were choosing the Jewish Council of Elders. Then we went home.

AUGUST 12

All through the war I have been learning by myself at home. When I remember the times when I used to go to school I feel like crying. Nowadays I have to stay here and not go out. And when I think about the wars in the world, how many people die every day from bullets, from bombs, from epidemics, and from other enemies of human beings, I don't feel like doing anything.

SEPTEMBER 1.

Today is the first anniversary of the outbreak of war. I am thinking how much we have gone through in such a short time, and how much we have suffered. Before the war everybody had an occupation, almost no one was unemployed. But in today's wars 90 per cent are unemployed and only 10 per cent have something to do. We used to have a dairy, but today we are quite unemployed. We have still only a few provisions left since before the war and we are using them up, but they will soon be finished and nobody knows what we shall do.

DECEMBER 13.

The village head told us to move out of the flat because he is going to store requisitioned potatoes in it. Daddy begged him and begged him to put the potatoes where he once had the dairy, and in the end he agreed.

YEAR 1941—APRIL 1—

At about ten o'clock in the morning a certain Kielce Jew passed by and said that from today there will a Jewish Quarter in Kielce. I was so upset by this awful news that I didn't know all day what to do with myself. Even on the same day Jews who had families outside that quarter left Kielce and went to them. Almost the whole of our family lives in Kielce; what will they do now? Everything will be terribly expensive, as in other towns where there is a quarter. Today uncle came from Kielce to ask us what to do. Dad told him to come to us for the time being. What we do, he will do too. So he went out to order a horse and cart for tomorrow.

APRIL 2

Very early in the morning uncle went to bring his things from Kielce. All day long horse wagons full of things were passing and passing. Those who were with them were in tears and discouraged. Uncle was supposed to have come at three o'clock in the afternoon, but it was evening already and still no sign of him. We didn't know what to think, what had happened to them. We waited for them the whole evening and they came at two o'clock in the morning.

JULY 10

We are living in very hard times now. It is difficult to live through even one hour. We used to have enough food for at least a month, but now it is very difficult to buy enough for one day. Not one day passes without somebody coming to beg for something to eat, which is now the most difficult thing to get.

SEPTEMBER 7.

Today we went again to work. There were more than a dozen people. Several went to scrub and whitewash the Town Hall lock-up, and I went with them. Because there were many of us, we finished all the jobs and went home early.

NOVEMBER 1.

Today bills were put in Kielce saying that if someone goes in or out of the "Jewish Quarter" he will be punished by death. Because until now people could go in or out of the quarter. I was very upset by this news, not only I but every Israelite who heard it. These announcements were put out not only in Kielce but in all the towns in the General Government (this is how they call part of former Poland).

DECEMBER 12.

Yesterday afternoon I went to the dentist in Bodzentyn to have some fillings done, and I was going to stay there overnight. Early this morning the German military police came. When they were going along the road they met a Jew on his way out of town. They shot him for no reason and then further on, they shot a Jewish woman, also for no reason. I was very frightened on my way home in case I should meet them too, but I didn't.

Second Chapter — Next Week

"DAVID'S DIARY", WRITTEN BY A POLISH-JEWISH BOY UNDER THE NAZI OCCUPATION, HAS CREATED A LITERARY SENSATION IN EUROPE. HAILED AS THE NEW ANNA-FRANK."

"David's Diary" (extracts of which are published in this issue), describes the sufferings of Polish Jewry under the Nazis, as seen through the eyes of a twelve-year-old victim.

It contains several important lessons: one is that under the occupation some Poles behaved hardly better towards the Jews than did the Germans. This fact should not be forgotten in assessing present efforts made by the Polish Government to harness memories of those years in support of their present policies.

Today the Jewish problem in Poland is on the way to its final solution; emigration to Israel has taken over where Hitler and his local accomplices left off, and according to available estimates fewer than fifty thousand remain within Poland's present frontiers. The Polish authorities are now at pains to denounce antisemitism and stress the many benefits that are being bestowed on their small Jewish community.

Even though many of Poles claims must be taken with a grain of salt, and though communal freedom is patently impossible in an unfree, "party permeated" society the very pains they take to stress their philo-semitism constitute a most encouraging sign in contrast to the pre-war situation.

THE GIRL FRIENDS

BY RUTHIE

Tomorrow evening my sewing group will hold its monthly meeting at my home. This is the first time I can sit back complacently without worrying about what to serve.

We usually vie with each other. We all want to serve unusual refreshments. None of us wants to repeat what the last one had.

Yesterday I was in a quandry. I couldn't think of a concoction I hadn't made. When I expressed myself to mother, she said,

"Drop in tonight. The girls are coming over for bridge. You'll have loads to take home."

How does your having company affect me?"

"You'll see", she knowingly replied.

I was there before the girls arrived. Girls? The youngest must have been at least sixty years old. But, **Hoss V' Sholom** if you say so. None would admit to more than forty.

In hobbled Mrs. Finkelstein.

"Hello, dearie", she greeted me. "How are you? Excuse my limp. The arthritis is bad tonight."

Next arrived Mrs. Cohen and Mrs. Levine. They're as close as Siamese twins.

"Hello", they chimed in unison.

"Oi, vey", from Mrs. Cohen, "let me sit down. I got the palpitations."

"Hm-m-m," retorted Mrs. Levine, "what d'you think, you're a chicken yet?"

"Oi, look who's talking. Big shot!"

"So be quiet **shoin,**" Mrs. Finkelstein greeted them. "You just come, and already you're fighting!"

While I took their wraps, Mrs. Stern and Mrs. Friedman, sisters, arrived.

"I could have come sooner, but Moe came late for supper."

"Nu, so you're here," said the other. "What did you lose?"

The excitement of arrival finally simmered down. Mother entered after a last minute "look" in the kitchen.

"You know what, Esther?" said Mrs. Levine. "Let's reverse. We'll eat first and play later. It smells so good from the kitchen."

"I second the motion," came from Mrs. Cohen.

It didn't take them long to settle around the dining room table.

"What do you have?" asked Mrs. Finkelstein. "The fruit I see. The candy I see. But what's special?"

I went to help mother bring in the platters of food.

"Kein Ein Horra", they chorused at the sight of stuffed cabbage, **gefillte** fish, spaghetti and meat balls, **kishka.**

"Oi, and I ate supper", said two-hundred pounds Mrs. Stern.

"I'm sure you'll do justice," answered her sister with a dig.

"Wise guy, the spaghetti is 'out'. My son, Solly, the doctor, said I must lose fifty pounds if I don't want to get sick. So I'm suffering!"

At this, Mrs. Levine joined in, "I can't eat the stuffed cabbage. Spicy foods are no good for my high blood pressure."

"When did you see a doctor?" asked Mrs. Stern with an injured look, "Why can't you let my Solly examine you? After all, he'll have his **M.D.** in June."

"Look," responded the irate Mrs. Levine, "first of all, I don't like when you say 'My Solly, the doctor. We all know he's your **Solly**. And we all know he'll be a doctor in June."

"Well, a little publicity doesn't hurt."

"Nu, so all right, already. We **all** know."

"Girls, girls!" Mother tried to appease. "Enjoy yourselves."

"Ach! Too bad about the **kishka** and fish," spoke Mrs. Friedman. "It's poison for my kidneys. My back's killing me since I fell last fall."

"So?" Mrs. Finkelstein came to life. "You didn't sue yet? I could give you my Maxie's law firm, — Levy, Levy, Levy and MacIntosh. You could use them until my Maxie goes into practice for himself."

"Look, **shoin!** You sound just like Mrs. Stern. We know Maxie will be a lawyer, so enough."

"I guess I'll confine myself to an orange," Mrs. Finkelstein hastily replied. "It's vitamin C and good for my arthritis."

"Gevald!" screamed Mrs. Levine. "How fast the time flies. Esther, since we can't eat this delicious spread, put it away it shouldn't spoil. We'll take the fruit into the living room and start the game."

At this point, I said, "Good night,". with a responding smile to Mother's wink.

Yeshiva University Professor "Psychoanalyzes" Polygamous Women

Atlantic City (CJN.) A New York psychonalyst reported here on a study of polygamous women found, not in some exotic land, but among his New York patients.

The psychoanalyst, Dr. Norbart Bromberg, associate chemical professor of psychiatry at the Albert Einstein College of Medicine, New York, delivered one of the papers at the opening session of the American Psychoanalytic Association's forty-seventh annual meeting at the Chalfonte-Haddon Hall Hotel.

Polygamous women, said Dr. Bromberg, share a common destiny— although married to eminently respectable, even ideal, husbands, they have an urge to form an intense attachment with another man.

Husband's Virtues Conceded

Dr. Bromberg said the wives will admit that their husbands are unusually good. Indeed they often stand in awe of the husband's fine qualities and even exaggerate them.

But, she expects to be babied, to be "patted on the head," he said. When the husband wants his wife to give up the "little girl" role, and assume the responsibilities of a family and share his anxieties, she turns away from him and seeks an entirely different type of man.

This is not, Dr. Bromberg said, because of the character of the husband but because of certain childhood family backgrounds and personality characteristics of the women involved."

Child of Unstable Family

The woman is usually the child of an unstable family, often the victim of emotional neglect and the absence of a mother in the home. Upon turning to her father for support, she either found him weak and indifferent to her problems or supporting the mother against her.

Thus, "gain of a strong protector" is one of her chief shields in marriage. But, she refuses to accept her responsibility, revolts against her protector and finds a weaker man who is the antithesis of her husband.

Recipe of the Week

There are many desserts to please a dinner-guest — or one's own family, for that matter. These may be made hours before serving. The following two such recipes have been met with great success.

FRESH RASPBERRIES IN RASPBERRY SAUCE

6 pints fresh raspberries
Powdered sugar

Carefully pick over raspberries. Wash and drain well. Place two-thirds of them in a glass bowl and store in refrigeratar until ready to serve. Rub the rest of the raspberries through a fine sieve placed over a bowl to catch the juice and pulp. Sweaten to taste with plenty of powdered sugar. Stir until sugar has dissolved; then chill. When ready to serve, pour the juice over the berries, and, at the table, spoon into individual dishes.

FRESH FRUIT COMPOTE

8 peaches
8 blue plums
8 apricots
8 pears
8 red plums
2 cups sugar
- cup water

Wash perfect pink-cheeked peaches, the blue plums, apricots, pears, and red plums. Make a syrup by boiling the sugar and water for five minutes; then put the whole peaches into this. Let them boil a minute; then fish them out and run cold water over them. The skin will pinch off.

Put skinned peaches back into the syrup and cook until they are tender, not mushy. Put them on a platter to drain and place the whole, peeled pears in the same syrup. Cook until tender, then put them on a platter to drain.

Put in the aprocots whole, also the red and blue plums. Cook until they pop open. Then drain, and put them on a plate. Continue to simmer the juice while you arrange the fruits in a large dish. When the juice has boiled down until it is quite thick, cool and pour it over the fruits. Serve very cold.

CHILDREN'S CORNER

— Keep Smiling —

Two guys were in a huddle, trying to figure out what the third guy should give to charity.

* * * *

Sign on the window of a restaurant in New York during Passover: This week's feature, —ham sandwich on Matzoh.

* * * *

A sign seen on a highway, in the Catskills: Dine here ! Get gas!

* * * *

Ike and Mike were discussing Nasser and his atrocities. "You know, Mike", Ike said, "he should be the richest man in the whole world. And he should have a different house for every day in the week, with a different car and another chauffeur,—to go with each house! And every day he should come out of a **different** house, go into a **different** car driven by a **different** chauffer, and go to a **different** doctor. And **nobody** should know what's the matter with him!"

Our Quiz

QUESTIONS:

1. How many daughters of Isaac are mentioned in the Bible?
2. How many sons and daughters did Jacob have?
3. What is the origin and meaning of the name "Israel?"
4. What book of the Bible has has but one chapter?
5. Which book of the Bible has but two chapters?
6. Which is the shortest chapter in the Bible?

ANSWERS:

1. None
2. Twelve sons and one daughter, Dinah.
3. "He who has striven with God." Genesis 32:29.
4. Obadiah
5. Haggai
6. Psalm 117 has but two sentences.

From Jewish Questions and Answer Book by Wm. R. Blumenthal

Stop Time from Telling on Your Face

Science proves—it's the lack of natural moisture not natural oils that ages your skin. Now—with Tussy Moisture Cream and Lotion care your skin can look the age you want to tell.

1. **Put back the moisture your skin lost.** Every night, smooth on Tussy Moisture Cream to combat dryness and those tiny, telltale lines.
2. **Protect against further moisture loss.** Mornings . . . use Tussy Moisture Lotion under make-up for day-long protection.

to be as lovely as you are

Tussy MOISTURE CREAM AND LOTION

Kingsdale Pharmacy
1394 Eglinton Ave. W., at Fairleigh Cr.
RU. 2-7212 RU. 2-7991
9 a.m. to 9 p.m. Delivery Service

Ezras
370 Wilson Avenue
Downsview, Ont.

FAMOUS KOSHER CHINESE FOOD
ME. 3-0773

One Hour "Martinizing" the most in DRY CLEANING FREE

COUPON ARE GIVEN WITH DRY CLEANING ONLY AND ENTITLES YOU TO A SELECTION OF CHINESE CURIOS AND ART OBJECTS

FREE MOTH PROOF FOR ALL DRY CLEANING

Insured Cold Storage

All Kinds of Alterations

FOR FREE PICK UP AND DELIVERY

CALL: ME. 5-1046

630 SHEPPARD AVE. DOWNSVIEW

RUBENSTEIN'S

KOSHER POULTRY PRODUCTS

3499 BATHURST ST. RU 1-4294
602 COLLEGE ST. LE 1-8941

Under Daily Kosher Supervision of RABBI DAVID OCHS AND KASHRUT DIVISION OF THE CANADIAN JEWISH CONGRESS

FOR THE BEST — FRESHLY KILLED — POULTRY

From Generation To Generation

IT'S

RUBENSTEIN'S

Our

SPECIAL SALES

Take Place Every Day of the Week

5 Cents Less Per Pound on Every Kind of Poultry

ALSO: THE FINEST IN CANNED FOOD

A CHICKEN DINNER FOR TWO only 39c

Our Poultry Is Inspected By Representatives of the Canadian Health Dept. in Our Plants.

This Is Your Assurance That Our Products Are

THE ULTIMATE IN QUALITY AND NUTRITION

Toronto Plastic Covers Co.

MANUFACTURERS OF CUSTOM - MADE CHESTERFIELD COVERS

OFFERS EIGHT - GAUGE CLEAR AMERICAN PLASTIC BY TORONTO'S FOREMOST CUTTER

- $35 FOR NORMAL CHESTERFIELD
- $15 FOR NORMAL CHAIRS

FOR FREE ESTIMATES — PLEASE CALL:

Richard Reiter

76 Goodwill Ave., DOWNSVIEW, Ont. ME. 3-6468

TASTE PERFECTION TeePee BRAND FOODS

BLEU CHEESE — PARTY DIP

CALL US FOR COMPLETE

WEDDING, BAR-Mitzvah, Party

Still Photography and Movie Service
You will be surprised about our offer

SMILE STUDIO, 866 Bathurst St.
One Block North Of Bloor

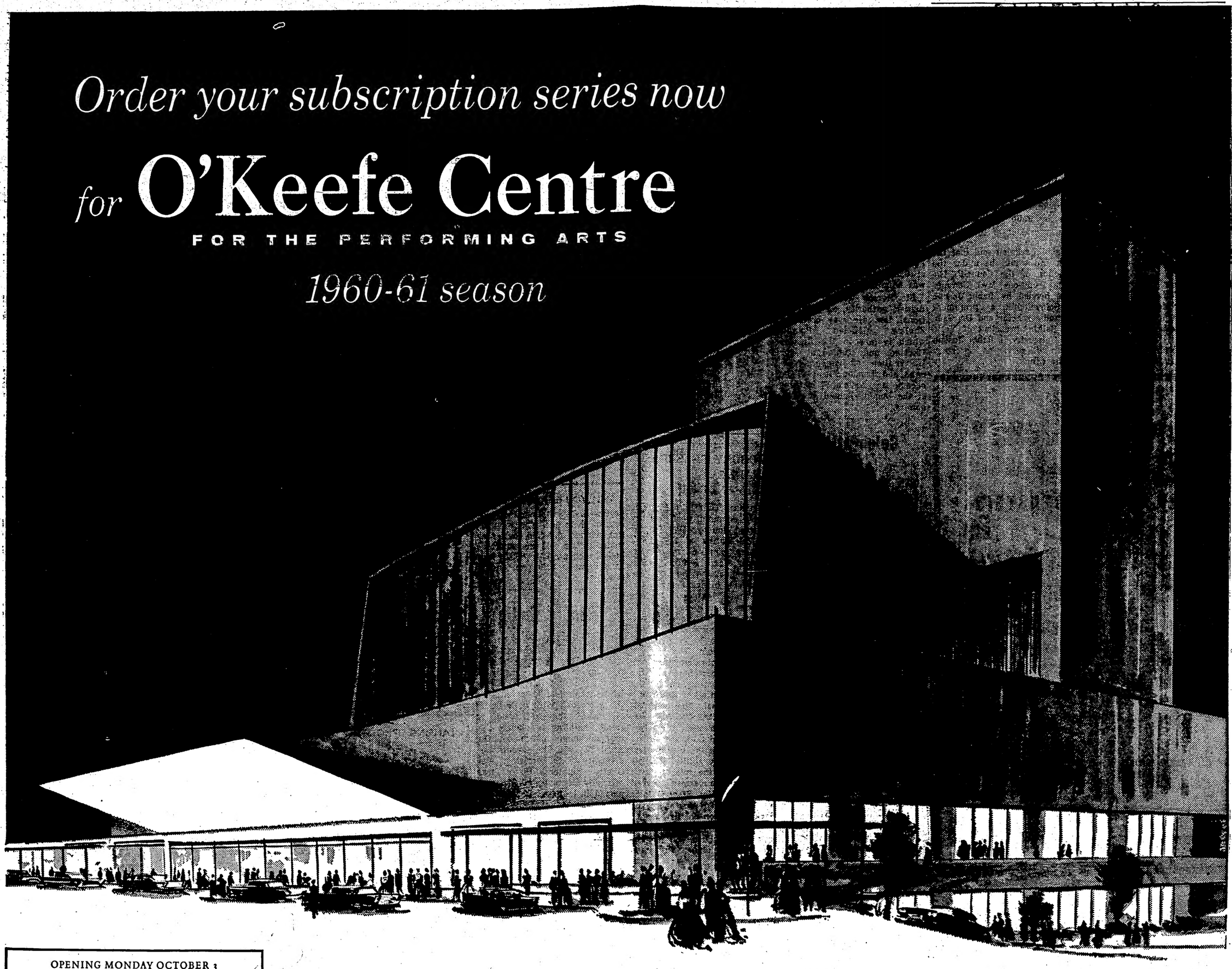
Phone LE 7-4606

Order your subscription series now

for O'Keefe Centre

FOR THE PERFORMING ARTS

1960-61 season



EARLE C. MORGAN and PAGE & STEELE architects

OPENING MONDAY OCTOBER 3

World Premiere

RICHARD BURTON JULIE ANDREWS

IN A NEW MUSICAL

Camelot

Book and Lyrics by ALAN JAY LERNER *Music by* FREDERICK LOEWE

directed by

MOSS HART

introducing

ROBERT GOULET

with

ROBERT COOTE

Scenic Production by OLIVER SMITH

Produced by MESSRS. LERNER, LOEWE, HART

OPENING MONDAY OCTOBER 31

HERMAN LEVIN

presents

MICHAEL EVANS DIANE TODD

IN

My Fair Lady

with

CHARLES VICTOR HUGH DEMPSTER

Book and Lyrics by ALAN JAY LERNER *Music by* FREDERICK LOEWE

Production Staged by

MOSS HART

OPENING MONDAY NOVEMBER 21

HARRY BELAFONTE

OPENING MONDAY MARCH 13, 1961

AT THE DROP OF A HAT!

Starring

MICHAEL FLANDERS DONALD SWANN

We are delighted at the overwhelming response to the first announcement of the O'Keefe Centre Subscription Series.
For those who have not yet subscribed, we are pleased to include the application form on this page for their convenience.

THESE FOUR attractions and six others, to be announced later, are offered to you in the O'Keefe Centre Subscription Series at one all-inclusive price! This subscription incorporates The Theatre Guild-American Theatre Society Series, so attractions may also play at the Royal Alexandra Theatre. In this case, your seats will conform as closely as possible to your seats at the O'Keefe Centre.

Subscriptions covering ten attractions are for performances during the first playing week of each attraction. Subscribers attend on the same evening or afternoon of the week, and have the same seat locations for each attraction. By subscribing, you pay less for the total series than you would at regular box office prices and payment can be made in two instalments. Subscribers will have the opportunity of ordering in advance for special additional attractions not included in the series—for example, the Royal Ballet in January 1961.

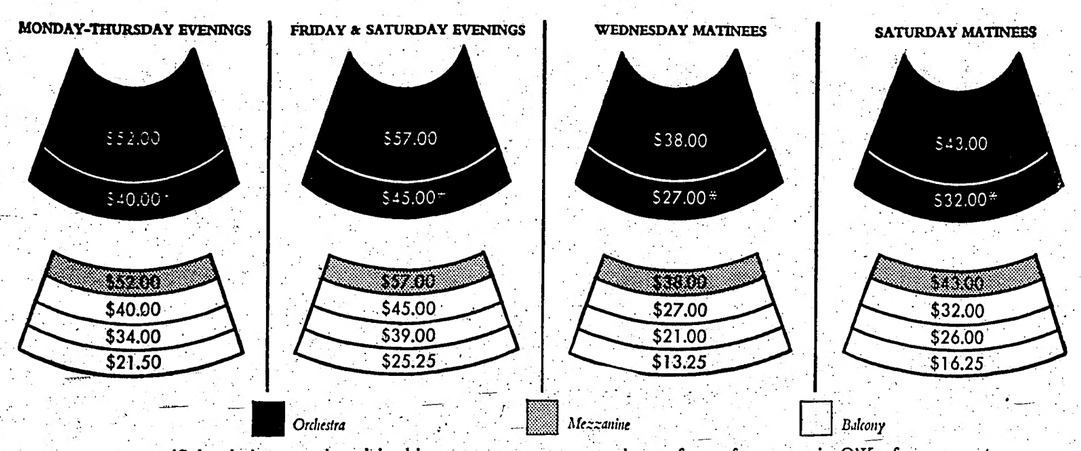
Applications will be filled in order of receipt and will be accepted until September 9, 1960. Subscribers' seats are guaranteed for the following season, subject to renewal. Tickets are mailed in advance of public sale. Subscribers may exchange tickets for other performances within the same week of a specific attraction but refunds will not be made.

Subscription Series are purchased and issued subject to the policies, rules and regulations of the O'Keefe Centre and the Theatre Guild-American Theatre Society. Order now! Be a "regular" at this fabulous entertainment centre! The Subscription Series does not cover the official opening of the Theatre which takes place on Saturday, October 1.

How you subscribe:

Select the price and seat location you wish, on diagram. Fill out order form below, checking every item. Enclose cheque for full amount OR—enclose two cheques, one dated now for ¼ the amount, the other dated September 9th, 1960 for the balance. Make cheque(s) payable to O'Keefe Centre. Mail to: O'Keefe Centre, Front & Yonge Streets, Toronto.

SUBSCRIPTION SERIES PRICES PER SEAT FOR TEN ATTRACTIONS



*Subscriptions purchased in this category are guaranteed seats for performances in O'Keefe Centre only, since the Royal Alexandra Theatre does not have the equivalent seat locations.

CUT ALONG THIS LINE

1960 O'KEEFE CENTRE 1961
Front and Yonge Streets, Toronto

ORDER FORM

SUBSCRIPTION SERIES OF TEN ATTRACTIONS

	FIRST CHOICE	SECOND CHOICE
Day of week		
Matinee or Evening		
Orchestra, Mezzanine or Balcony		
Number of Seats		
Price per seat	$	$

TOTAL $

I enclose ☐ REMITTANCE IN FULL
OR
I enclose ☐ DEPOSIT OF ¼ OF TOTAL $.....
and
CHEQUE FOR THE BALANCE DATED 9th SEPTEMBER, 1960 $.....
(Include exchange on out-of-town cheques)

Name _____ PLEASE PRINT

Address _____

Tel.: Day _____ Ev.: _____

☐ I wish to apply for a location equipped with a hearing aid (orchestra floor only).
☐ I wish to apply for a wheel-chair location.
☐ I attach the name(s) and address(es) of friends included in this application so that you can send them advance information about other attractions.

IF SEATS ARE NOT AVAILABLE AT PRICE REQUESTED
☐ HOLD SEATS AT HIGHER PRICE AND NOTIFY ME
☐ SEND SEATS AT LOWER PRICE AND REFUND BALANCE

OFFICE USE ONLY	
FO	$
FO	$
CS	$
B	$
R	$
C	$

O'Keefe CENTRE

FRONT AND YONGE STREETS, TORONTO 1, CANADA

BULLETINS

CONSERVATIVE RABBIS ISSUE CALL FOR UNITY

LIBERTY, N. Y., (CJN) Two leaders of Conservative Judaism declared here that the rabbinate was in a key position to guide the American Jewish community in resolving vexing Jewish religious, cultural and communal problems.

Rabbi Israel Goldstein of B'nai Jeshurun Congregation in New York urged the establishment of an organization to speak in behalf of all elements of the American Jewish community. He called on the various rabbinical groups of the three branches of Judaism, Orthodox, Reform and Conservative, to take the lead in such a project.

His proposal was supported by Rabbi Wolfe Kelman, executive vice president of the Rabbinical Assembly of America.

The addresses were at the Assembly's sixtieth anniversary convention being held at the Grossinger Hotel.

ORTHODOX JEWISH TRIBUNAL ESTABLISHED

New York (CJN). — The orthodox Rabbinical Council of America has placed into operation a Beth Din (court of religious law) for giving guidance in the field of marriage and family status to all Jews who require it.

Details of the project, involving the participation of prominent Orthodox rabbis, were outlined at a press conference here by Rabbi Emanuel Rackman, president of the council.

Rabbi Rackman said that the Beth Din would be under the direction of the Council's Halacha (religious law) Commission, headed by Rabbi Joseph B. Soloveitchik, a prominent Talmudic scholar and Dr. Samuel Belkin, president of Yeshiva University. Rabbi Joseph Weiss will serve as secretary of the court.

LAUTERPACHT, WORLD'S GREATEST JURIST DIES; BORN IN POLAND

London (JCNS). The death occurred in London, Sunday at the age of 62 of Sir Hersch Lauterpacht, one of the foremost authorities on international law and human rights.

He had been a judge of the International Court of Justice at The Hague since 1955. From 1928 to 1955 he was Whewell Professor of International Law at Cambridge University. He was knighted in 1956.

Sir Hersch was a leading British authority on international law. He was born at Zholkva, Galician, Poland, which is now in the Russian Ukraine, and studied at the Universities of Lamberg, Vienna and London. In 1927 he became an assistant lecturer at the London School of Economics.

LOST • RENT • SELL • BUY • HIRE • TRADE

"YOU'LL FIND IT IN THE WANT ADS!"

FOUND • SERVICE • EMPLOYMENT • PERSONAL

Celebrations

(Continued from page one)

This event was preceded by an Advance Gifts meeting on March 27th, which was addressed by Bertram Loeb of Ottawa, the National Chairman of the United Israel Appeal.

SUDBURY CELEBRATES ISRAEL'S INDEPENDINCE

Sudbury, Ontario (CJN). The Jewish community of Sudbury observed Sunday, May 1st, for the celebration of the 100th birthday anniversary of Dr. Theodor Herzl, father of modern Zionism, and the 12th year of Israel's Independence.

The new Synagogue Auditorium was filled to capacity with parents and children. This occasion also marked the first stage play to be presented in this Auditorium. The program for this celebration was prepared and presented by the Young Judaeans, under the general direction of Rabbi William Rosenthal. The play, entitled HERZL'S DREAM was under the direction of Flight Lieutenant Ed Cott, and all the participants in the play displayed fine acting ability. Mitchell Speigel took the role of Herzl; Sally Ann Braverman played Julie, his wife; Stanley Jaffe was Captain Dreyfus and Peter Sack was Baron de Hirsh.

The programme included the original proclamation of Israel's Independence and this was read by Mrs. A. K. Richmond.

Memorial prayers for the heroes of the War of Independence were recited by Rabbi Rosenthal.

The Israeli songs were accompanied on the piano by Mrs. W. Moses and the Israeli dances were interpreted by the Young Judaeans, under the capable instruction of the dance instructress, Miss Haidee Taubert.

Rabbi William Rosenthal was the Master of Ceremonies and Mr. Irving Greenspoon, Vice-President of the Shaar Heshomayim, also participated in the programme. An Israeli film entitled "Save One Life" was shown and refreshments were served to complete the very enjoyable and festive evening.

Hershel Rubenstein

(Continued from page one)

of America this Tuesday night, May 17th in the Grand Ballroom of the Riverside Plaza Hotel in New York City. Amongst the guests joining in this tribute will be the deans of major Yeshivot in America, headed by the world-renowned Torah authority Rabbi Aaron Kotler of Lakewood, and the orthodox lay-leaders of many Jewish communities throughout the United States.

In a statement to the press, Agudath Israel of America declared that it is tendering this Testimonial Dinner in honor of Mr. Hershel Rubenstein in recognition of his dedicated service to the cause of Torah scholarship and the world-wide aims of Agudath Israel. The statement points out that "Mr. Rubenstein combines a warm Jewish heart with an understanding for genuine Torah causes."

The dinner will honor simultaneously one of the foremost Torah scholars in the world, Rabbi Moshe Feinstein, Dean of the Mesifta Tifereth Jerusalem in New York, who is an international consultant of Halachah.

TORONTONIANS TO PARTICIPATE

A delegation of Torontonians is expectedt to participate in the Tuesday night tribute in behalf of the local Jewish community.

The Summit

(Continued from page one)

lationships with the West. Were Moscow prepared to make this concession, it should become broadly possible to insulate Middle-Eastern conflicts from the East-West dispute, as the first indispensable step towards their eventual pacification. If not, the free world —and particularly its Israeli outpost in the Middle East — will have no alternative but to continue the present dissension.

PERSONAL

WILL YOU GET MARRIED?

Ladies and gentlemen, regardless of their age, who want to get married and find their real mates of life call the experienced Shadchente RU 1-6562 evenings between 6.30 p.m. and 9 p.m.

Zivia Lubetkin

(Continued from page one)

ing the memory of the nation's martyrs. They dreamed of setting up a historical institute for the study of European Jewish communiies destroyed by the holocaust. With their limited means, they set aside a small building to house the first document and books. On April 19, 1950, the seventh anniversary of the uprising, the Ghetto Fighters House was officially inaugurated. It was named in honor of Itzhak Katznelson, poet and chronicler of his people's catastrophe, and author of the famous poem, "The Song of the Slaughtered Jewish People;" he had died in Auschwitz.

HILLHURST PARK APARTMENTS

NOW RENTING

ONE & TWO BEDROOM AND BACHELOR

- Indoor Parking, Also Guest Parking
- Most Modern Stoves and Frigidaires
- Broadloom in Hall and Corridors

PHONE

RU. 7-7081

PLASTIC SLIP COVERS

2 Year Guarantee. Made to order for any size or style of furniture.

— Crystal Clear — Dust Proof — Water Proof — Fire Resistant — Moth Proof — Separate Cushions with Zippers and Air Vents — 12 years' Experience in Plastic Covers.

CHICAGO PLASTIC COVERS CO.
1904 Ave. Rd. RU 7-3133
The First Name in Plastic Covers

Toronto Jewry

IS CORDIALLY INVITED TO ATTEND THE

HERSHEL RUBENSTEIN TESTIMONIAL DINNER

TENDERED BY

Agudath Israel Of America

TUESDAY EVE, MAY 17th

AT THE

Riverside Plaza Hotel, New York City

The Elite of Orthodoxy Will Participate

PLEASE PHONE YOUR RESERVATIONS TO THE

Toronto Office of Agudath Israel (LE 3-2729) or New York Office (WO 4-1620)

To the JEWISH COMMUNITY OF TORONTO

Sisters And Brothers! Everyone Is Invited to Attend A

MASS RALLY

Sunday, May 15th, 7 p.m.

(THE DAY OF "LAG B'OMER")

KING EDWARD HOTEL (Crystal Ballroom)

THE GUEST SPEAKER WILL BE

TZIVIA LUBETKIN

OF ISRAEL

FAMOUS HERO OF THE WARSAW GHETTO, FORMER MEMBER OF THE GENERAL STAFF OF THE JEWISH UNDERGROUND IN GERMAN-OCCUPIED POLAND

TZIVIA LUBETKIN, known as "The Mother of the Ghetto" won her glory for heroic exploits in the battles against the fascists, during the most trying days in our Jewish history.

Let us on this day of "LAG B'OMER", when we pay tribute to the Bar-Kochba heroes, also honour the brave fighters of the Warsaw Ghetto and all those who gave their lives in the war against our bitterest enemy.

TZIVIA LUBETKIN comes to Toronto from Israel, where she together with her husband, the renowned hero ANTEK ZUKERMAN and their two children make their home. They live in the Kibbutz "LOCHAMEI HAGETAOT" (Fighters of the Ghetto) along with hundreds of former partisans and Ghetto fighters. The members of this Kibbutz have undertaken a project to built a great Museum and Historical Institute in honour of the six million Jews, who perished under Hitlerism! Let us then all — on this day of "LAG B'OMER" demonstrate our love and respect to TZIVIA LUBETKIN and all other heroes of our people!

THE WELL-KNOWN JEWISH FOLK-SINGER

JENNY EISENSTEIN

will participate in a program of Ghetto and Israeli songs.

UNITED ORGANIZATIONS OF THE HISTADRUT, Toronto

HELP PROTECT YOUR FURNITURE:

Custom Made Plastic Covers

Crystal clear, 8 gauge Duravinyl Non inflammable Plastic. Makes everything Dust — Allergy — Moth and Dirt proof. Cut in your own home by experts. Each piece individually zippered, air vents on all cushions. Cleans with a "wipe of the cloth". Two year guarantee, see your furniture through our covers.

Shur-Fit Plastic Covers Company

For free estimates please call anytime.
Sidney Zone ME. 3-1058

REAL ESTATE

Selling Or Buying a Home CALL

ROSE HERSH LIMITED

TORONTO REAL ESTATE BOARD REALTOR

ME. 3-7777
4140 Bathurst St.
Between Sheppard and Wilson Ave.

Radio and TV

RICHMOND HILL T.V. and Camera

SALES — SERVICE

Expert Service on T.V. - RADIO - HI-FI

Guaranteed Workmanship

50 Yonge St. S.
AV. 5-3756 Richmond Hill

Upholstering

LANSING UPHOLSTERY
CHESTERFIELD SUITES
CUSTOM BUILT & RECOVERED
Furniture Repaired
4907 Yonge St. BA. 1-9044

MISCELLANEOUS

Instruction In ENGLISH FRENCH - GERMAN
For Beginners and Advanced. Good Results with Adults Wanting to Brush Up Their Language. O. W. & MRS. V. BECK, 1598 BATHURST, RU. 7-4756

Experienced Hebrew Teacher Gives Lessons, Specializing in Bar Mitzvahs. Full Satisfaction Guaranteed. Call RU. 3-4089.

Please Clip Ad and Give to

BRIDES

This Ad Published Every Friday. Large White Musical Album & 10 Photos & Mini-Album with Photos & Thank You Cards & Color Photos taken & Paper Photos sent. Only .....$59.95 Complete. No Extra Charges.
PARK LANE STUDIO
EM. 4-0341 — Royal York Hotel

A Tradition Followed by Toronto Jews For Years Before Each Holiday Visit

ROTMAN'S MEN'S SHOP

For The Elegant, Best-Dressed Man

— SPECIALTY: Scott and John McHale Shoes; Also shoes made to order, for Adults and Children.
— The World Famous Stetson and Adams Hats.
— A Full Line of Men's Ware.

350 SPADINA AVE. EM. 4-8619

RESTAURANTS

A DAIRY RESTAURANT
Just Like in New York
UNITED BAKERS
TORONTO'S NEWEST
338 SPADINA - UN 1-0993
(Just North of Dundas St.)
YOUR HOSTS:
Herman Ladovsky and Morris Lefko

Moe Pancer's Delicatessen
For Good Service
OUR SPECIALTY—
Fancy Trays For All Occasions
Phone For Take Out
4130 BATHURST
(York Down's Drive, North of Wilson)
ME. 3-1230

MENORAH
RESTAURANT CATERERS
1296 EGLINTON AVE. W.
Toronto
Fully Air Conditioned for Your Comfort
Pastries Fresh Baked Daily on the premises
Daily Specials for Luncheons and Dinners
After Theatre or Bowling Snacks a Specialty
Banquet Facilities
Free Cake with any Birthday or Anniversary Reservations.
Make the MENORAH Your Late Evening Rendezvous
Phone RU. 7-9071

FOR RENT

Town Of Bowmanville

Industrial or Commercial Buildings built to suit. Rents starting at .50c per square foot. Minimium 10,000 ft. Good locations, fully serviced by town. Railway sidings and access to 401. For particulars call: Mr. Pascoe, BELCRAFT INVESTMENTS RU. 7-6117.

BATHURST — NEPTUNE

1 and 2 BEDROOM, LUXURY, WALL TO WALL BROADLOOM APARTMENTS TO RENT.
PHONE:- RU. 1-0219.

Unfurnished or furnished room in modern apartment, sharing privileges. Bathurst at Claxton. Business lady only. Phone after 5 p.m. — RU. 2-3549.

Laundry And Cleaners

Home Laundry
WA. 1-2156
Flat Work, Wet Wash, Shirts
Free Pick Up And Delivery
178 Harbord St.

News For The Toronto Jewish Housewife

Now that the Passover Season is over, let us help you with your cleaning up job, by doing your laundry for you. By simply picking up the phone or by dropping in, you will receive the same courteous service which has made us friends over the years.

We do wholesale laundry for: hand laundries, cleaners, hotels, motels and institutions.

LE. 3-1146
CANADA LAUNDRY CO. LIMITED
1123-25 DUNDAS ST. W.

SERVICES

Roxton Plumbing And Heating Co.
ALTERATIONS — REPAIRS — NEW WORK
24 Hour Service
ME. 3-6361 ME. 3-0514

BREAD, HALAH, CAKE — PASTRY WITH A "YIDDISHEN TAAM"
HERMES BAKERY
924 ST. CLAIR W.
LE 5-3791
642 SHEPPARD AVE. W.
ME 5-1932
THE MODERN KOSHER BAKERY

JOHN B.
PARKIN ASSOCIATES
Architects And Engineers
TORONTO CANADA

JOHN B. AND JOHN C.
PARKIN ARCHITECTS
MONTREAL CANADA

A CLEAN HOME IS A HAPPY HOME
*Disinfecting — *Sanitation Products & Service
Grubs, Bugs, Pigeons, Squirrels, Termites, etc., Exterminated
*Fumigation — Work Guaranteed
*No Publicity — Free Consultation
RELIABLE EXTERMINATORS Ltd.
464 DAWES RD.
OX. 4-1946 or PL. 5-5251

Overhead Garage Doors
Steel Doors — $65 Installed
Radio & Electric Controls for Overhead Doors
Repairs and Alterations
Aluminum Self-Storing Windows and Doors
Churchward Construction
(In Business Since 1946)
HU. 5-5564

HANDYMAN

Carpentry, painting and repair work. Ceiling tiling. Reasonable rate. HU. 3-2473.

Chrome Chairs Expertly Recovered
EVENINGS CALL ME. 3-1840
Mark's Chrome Upholstering
EM. 6-5790
239 KING ST. E.

EAR PIERCING BY professional, finest selection of earrings for pierced ears in Toronto. Over 500 styles to choose from.
For Appointment Call: AWIN, 6 Trinity square.
EM. 6-5919.

FURNITURE BUY
Direct From Factory
In Cartons
At Factory Prices
United Furniture Factories
511 KING ST. W.
1 Block W. of Spadina Ave.
EM. 8-7316

TAILORS

IT ALWAYS FITS — WHEN MADE BY SAM ABEL TAILORS
Alterations for ladies and gentlemen's suits. Slacks made to measure.
1784 EGLINTON W.
(off Dufferin)
RU. 2-4043

Florists

BUD BOLTON FLOWERS
For That Individual Service
Everybody Wants
WA. 1-6363